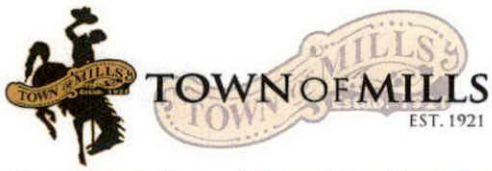




**AGENDA**  
**Town Council Meeting**  
**August 28<sup>th</sup>, 2019**  
**7:00 p.m.**

#	Item	Notes
1.	<b>Call Meeting to Order By Mayor</b>	
2.	<b>Roll Call</b>	
3.	<b>Pledge of Allegiance</b>	
4.	<b>Approval of the Meeting Minutes from August 14<sup>th</sup>, 2019</b>	
5.	<b><u>New Contractor &amp; Business Licenses: ( 6 )</u></b> 1. Antler Taxidermy & Arts 2. Greg Rothenhoefer 3. Kenneys Mobile Home Movers 4. Sharkey Allphase Electric 5. Wyo Child & Family Development & Headstart 6. Zitterkopf Construction	
6.	<b><u>Renewal Business &amp; Contractor Licenses: ( 14 )</u></b> 1. Atlantic Electric 2. CJ Enterprise 3. Community Home Oxygen 4. J Team Custom Engines 5. Moss Saddles Boot & Tack 6. Nix Signs 7. Phase 1 Construction 8. Ricks Mountain View Car Wash 9. Sheet Metal Specialties 10. United States Welding 11. Waste Connections Of Wyoming 12. Zook Security & Integration	
7.	<b><u>Resolution 2019-47:</u> A Resolution Approving the Paying of Utility Bills as They Come in</b>	
8.	<b><u>Resolution 2019-48:</u> A Resolution Approving Little Hands to Apply for Grant with Pacific Corp in the Town Name</b>	
9.	<b><u>Resolution 2019-49:</u> Salaries</b>	
10.	<b><u>Council Approval of Payroll Reports and Expenditures:</u></b> Fire Employees ----- 8-2-2019 to 8-13-2019..... <b>\$13,576.29</b> Town Employees -----7-22-2019 to 8-4-2019..... <b>\$95,535.37</b> 8-5-2019 to 8-18-2019..... <b>\$106,312.62</b>	
11.	<b><u>Council Approval to Pay Bills on Voucher List, Petty Cash Report, Voided Checks, Manual Checks, and Checklist Register for Current Period:</u></b> Petty Cash: ----- <b>\$0.00</b> Vouchers: ----- <b>\$142,704.13</b> Manual Checks Town----- <b>\$46,628.44</b> Court----- <b>\$1,240.00</b> Voided Checks: ----- <b>\$17,294.86</b>	
12.	<b><u>Approval of Bayou Bar and Liquor Catering Permit for September 2<sup>nd</sup>, 2019 for Rockin Burger and Dogs Car Show on the River Front</u></b>	
13.	<b><u>Council Authorizes the Mayor to Sign the Agreement with The Wyoming Department of Transportation for CATC</u></b>	
14.	<b><u>Council Authorizes the Mayor to Sign the Sixth Month Extension for the Asbestos Cement Waterline Replacement Project from December 31<sup>st</sup>, 2019 to June 30<sup>th</sup>, 2020</u></b>	
15.	<b><u>Council Approval of Bid for New Police Vehicle from Greiner Ford</u></b>	
16.	<b><u>Council Approval of the July 2019 Bank Reconciliation Report</u></b>	
17.	<b><u>Open Discussion:</u></b>	





Mayor Seth Coleman | Council President– Sara McCarthy Council Members: Darla Ives, James Hollander, and Ron Wales.

18.	<b><u>ADJOURNMENT</u></b>	
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**\*\*\*AGENDA SUBJECT TO CHANGE WITHOUT NOTICE\*\*\*\***

**Upcoming Council Meetings**

**Work Sessions:** October 14<sup>th</sup>, 2019 @ 9:00am/October 15<sup>th</sup>, 2019 @ 6:00 pm/October 29<sup>th</sup>, 2019 @ 6:00pm

**Council Meetings:** October 15<sup>th</sup>, 2019 @ 7:00pm/ October 29<sup>th</sup>, 2019 @ 7:00pm/ November 5<sup>th</sup>, 2019 @ 7:00pm

