**AGENDA**

**Town Council Meeting**

**December 19th 2018**

**7:00 p.m.**

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| **#** | **Item** | **Notes** |
| **1.** | Call Meeting to Order By Mayor |  |
| **2.** | Roll Call |  |
| **3.** | Pledge of Allegiance  |  |
| **4.** | Approval of the Meeting Minutes from December 5th, 2018  |  |
|  **5.** | **Renewal Business Licenses: ( 7 )** 1. ABC Seamless
2. Advanced Technologies Industrial
3. Blu Sky Builders
4. Dewitt Water Systems & Service
5. MT View Conoco
6. SW LLC
7. Western Creations Taxidermy
 |  |
| **6.** | **Resolution 2018-77: No Parking Signs Along Falcon Ave and No Trailer Parking Along Connie Street** |  |
| **7.** | **Resolution 2018-78: Water and Sewer Tap Charges**  |  |
| **8.** | **Ordinance 722 3rd AND FINAL READING;** Zoning Platte View Estates Lots 1-45 and Tract A as Urban Agriculture Residential |  |
| **9.** | **Ordinance 723 3RD AND FINAL READING;** Amending Ordinance 668; Adopting the 2018 International Residential Code |  |
| **10.** | **Ordinance 724 3rd AND FINAL READING;** Amending Ordinance 669; Adopting the 2018 International Building Code |
| **11.** | **Ordinance 725 3rd AND FINAL READING;** Amending Ordinance 670; Adopting the 2018 Fuel Gas Code |
| **12.** | **Ordinance 726 3rd AND FINAL READING;** Amending Ordinance 671; Adopting the 2018 International Plumbing Code |
| **13.** | **Ordinance 727 3rd AND FINAL READING;** Amending Ordinance 672; Adopting the 2018 International Mechanical Code |
| **14.** | **Ordinance 728 3rd AND FINAL READING;** Amending Ordinance 582; Adopting the 2018 Fire Code |
|  **15.** | **Council Approval of Payroll Reports and Expenditures:** Fire Employees -------- 11-23-2018 to 12-04-2018……….**$13,704.12**Town Employees -------11-26-2018 to 12-09-2018…..…..**$95,926.55** |  |
| **16.** | **Council Approval to Pay Bills on Voucher List, Petty Cash Report, Voided Checks, Manual Checks, and Checklist Register for Current Period:** Petty Cash: ------------- **$0.00**Vouchers: ---------------**$86,643.50**Manual Checks: Town**----------$6241.90**Court**----------$520.00**Voided Checks: --------**$None** |  |
| **17.** | **Council Approval of the November 2018 Bank Reconciliation Report**  |  |
| **18.** | **Council Approval of the Oct 2018 Court Income Report** |  |
| **19.** | **Council Approval of the Bid for Center West By AHC Investments in the Amount of $156,000.00** |  |
| **20.** | **Council Approval of the Bid for Casper Creek Addition by King Enterprises in the Amount of $78,777.00** |  |
| **21.** | **Council Authorizes the Mayor to Sign the Preliminary and Non-Binding Underwriting Engagement Agreement with George K. Baum & Company** |  |
| **22.** | **Unfinished Business:** |  |
| **23.** | **Open Discussion:**  |  |
| **24.** | **ADJOURNMENT** |  |

**\*\*\*AGENDA SUBJECT TO CHANGE WITHOUT NOTICE\*\*\*\***

**Upcoming Council Meetings**

**Council Meetings:**  January 9th, 2019 @ 7:00pm/ January 23rd, 2019 @ 7:00pm/ February 13th, 2019 @ 7:00pm

**Work Sessions:**  January 8th, 2019 @ 3:00 pm/ January 9th, 2019 @ 6:00pm/ January 23rd, 2019 @ 7:00 pm