**AGENDA**

**Town Council Meeting**

**September 26th 2018**

**7:00 p.m.**

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| **#** | **Item** | **Notes** |
| **1.** | Call Meeting to Order By Mayor |  |
| **2.** | Roll Call |  |
| **3.** | Pledge of Allegiance  |  |
| **4.** | Approval of the Meeting Minutes from September 12th , 2018  |  |
| **5.** | Public Hearing: Platte View Estates |  |
| **6.** | **Business Licenses: ( 3 )** 1. Big Badger Plumbing LLC
2. On the Hook Fish and Chips
3. Rodeo Rick’s Auctions
 |  |
|  **7.** | **Renewal Business Licenses: ( 4 )** 1. Jim’s Heating & Cooling
2. Honnen Equipment
3. Off the Beaten Path
4. Wyoming Revovations Inc.
 |  |
|  **8.** | **Ordinance 719 3rd AND FINAL READING; Zoning:** The Full Chapter 17 Code for Zoning for the Town of Mills |  |
| **9.** | **Ordinance 720 1st Reading:** An Ordinance Annexing Lands Located In and Being A Portion of the S1/2NE1/4, Platte View Estates |  |
| **10.** | **Resolution 2018-64:** A Resolution Amending Resolution 2016-7 for the Maverik Mills Addition. A Vacation and Replat of Lots 8-18, Block 45 of the Mountain View Suburb and Kapranis Addition No 2 |  |
| **11.** | **Resolution 2018-65:** A Resolution Concerning the Bequest of the Harry G. Cooley Living Trust |  |
| **12.** | **Council Approval of Payroll Reports and Expenditures:** Fire Employees -------- 8-31-2018 to 99-11-2018…………$16,961.77Town Employees -------9-3-2018 to 9-16-2018…………....$89,321.70 |  |
| **13.** | **Council Approval to Pay Bills on Voucher List, Petty Cash Report, Voided Checks, Manual Checks, and Checklist Register for Current Period:** Petty Cash: ------------- **$0.00**Vouchers: ---------------**$87,312.12**Manual Checks: -------**$83,408.55**Voided Checks: --------**$455.00** |  |
| **14.** | **Approval of the Aug 2018 Bank Reconciliation and Revenue and Expenditure Report** |  |
| **15.** | **Approval or Denial of the Bids for Casper Creek Addition** |  |
| **16.** | **Approval of Denial of the Bids for Center West NO 2** |  |
| **17.** | **Authorize the Mayor to Sign the Letter for Cornerstone Apartments Development to Proceed**  |  |
| **18.** | **Unfinished Business** |  |
| **19.** | **Open Discussion:**  |  |
| **20.** | **ADJOURNMENT** |  |
|  |  |  |

**\*\*\*AGENDA SUBJECT TO CHANGE WITHOUT NOTICE\*\*\*\***

**Upcoming Council Meetings**

**Council Meetings:** October 10th, 2018 @ 7:00 p.m./ October 24th, 2018 @ 7:00 p.m./ November 14th, 2018 @ 7:00 p.m.

**Work Sessions:**  October 9th, 2018 @ 3:00 p.m./ October 10th, 2018 @ 6:00 p.m./ October 24th, 2018 @ 6:00 p.m./November 13th, 2018 @ 3:00 p.m.