

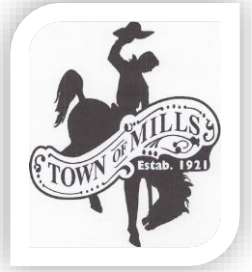


# TOWN OF MILLS COUNCIL MEETING AGENDA

October 25<sup>th</sup>, 2017

7:00pm

MAYOR: SETH COLEMAN



Councilman	Ives
Councilman	McCarthy
Councilman	Pyatt
Councilman	Wales
Attorney	Pat Holscher

Town Clerk-	Christine Trumbull
Police Chief-	Bryon Preciado
Fire Chief-	Dan Beall
Town Planner-	Scott Radden
Building Inspector-	Kevin O'Hearn
Water Treatment -	Dale Smith
Public Works-	Mike Coleman

- Mayor Declare Meeting to Order:
- Roll Call:
- Pledge of Allegiance:
- Approve the Minutes from October 6<sup>th</sup>, 2017; Special Session

M \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_

- Approve the Minutes from October 11<sup>th</sup>, 2017

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

- Business Licenses:

**NEW:** ( 2 )

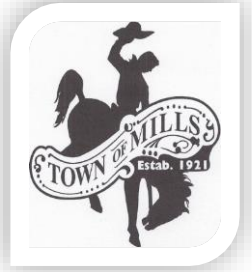
Dave Loden Construction, West Cost Power Equipment

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**RENEWAL:** ( 10 )

All Out Fire, Blitzed Again Welding, Service, Central Wyoming Contractors, CK Mechanical, Fort Casper Campground, Motion Industries-Napa, Pine Lodge Motel, Tri-Mountain Construction, Turntec Manufacturing/MQ Enterprises, Wright Way Roofing

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_



**Resolution 2017-44:** A Resolution Approving a Natrona County Plat; Patterson Simple Subdivision

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Resolution 2017-45:** A Resolution Authorizing Condemnation Action of Property Generally Described as PT Lot 3:7-33-79 Exempt

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Council Approval of Payroll Reports and Expenditure:**

- **Fire Employees:** 9-29-2017 to 10-10-2017.....**\$11,660.90**
- **Town Employees:** 10-2-2017 to 10-15-2017.....**\$62,088.29**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Pay Bills on Voucher List and Petty Cash Report and Approve the Voided Checks and Manual Checks and checklist register for current period:**

- **Petty Cash:** **\$74.46**
- **Vouchers:** **\$129,642.37**
- **Manual Checks:** **\$8137.11**
- **Voided:** **\$1785.90**

M \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_

**Council Approval of the September 2017 Bank Reconciliation and Revenue and Expenditure Report:**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_



**Council Approves the Appointment of Mike Coleman as Town Administrator**

M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Open Discussion:**

**Executive Session**

- **Legal Issue:**
- **Real-Estate:**
- **Legal Issue:**
- **Insurance Issue:**

**ADJOURNMENT:**