

# TOWN OF MILLS COUNCIL MEETING AGENDA **October 11th, 2017** 7:00pm

#### **MAYOR: SETH COLEMAN**

Councilman Councilman McCarthy Councilman Pyatt Councilman Wales Attorney

lves Pat Holscher

Town Clerk-Police Chief-Fire Chief-Town Planner-Building Inspector- Kevin O'Hearn Water Treatment - Dale Smith Public Works-

Christine Trumbull **Bryon Preciado** Dan Beall Scott Radden Mike Coleman

#### □ <u>Mayor Declare Meeting to Order:</u>

□ Roll Call:

□ <u>Pledge of Allegiance:</u>

#### □ <u>Approve the Minutes from September 27th, 2017</u>

2<sup>ND</sup> Μ

**Business Licenses:** 

**NEW:** (4)

Bob Barrratt, C.B. Plumbing and Heating, CCD Cleaning, Walter Cement

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

RENEWAL: (17)

Ace Lawn Care, Ashby Construction, Chip-N-Dale Daycare, Davidson Mechanical, Double Diamond Vapors, Environmental & Civil Solutions, Friends Forever Childcare, Hayden's Place, J & J Advanced Thermal Solutions, Johnston Trailer Court, KCWY-TV News 13, Mid-Mountain Concrete Pumping, Mountain Sheet Metal, Patterson-UTI Drilling, Paul's Mobile Home Service, Pope Construction, Stabil Drill Specialties

2<sup>nd</sup> Μ





## Resolution 2017-21(A): Amending the Tetral Corporation- Opportunity Subdivision Agreement

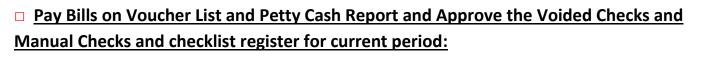
M	2 <sup>nd</sup>	
	L <b>7-38:</b> A Resolution Design ning June 30 <sup>th</sup> , 2017 to July	ating the Banking Institutions To Be Used for the 1 <sup>st</sup> , 2018.
M	2 <sup>nd</sup>	
	L <b>7-39:</b> A Resolution Adoptir 94 Comprehensive Plan	ng the 2017 Town of Mills Comprehensive Plan and
M	2 <sup>nd</sup>	
	1 <b>7-40:</b> A Resolution Adoptir Portation Portion of the 199	ng the 2017 Town of Mills Transportation Plan and 04 Comprehensive Plan
M	2 <sup>nd</sup>	
□ <u>Resolution 201</u>	17-42: Park Committee	
М	2 <sup>nd</sup>	
Ordinance 704 Administrator	: 3 <sup>rd</sup> AND FINAL READING:	An Ordinance Establishing the Position of Town

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

### Council Approval of Payroll Reports and Expenditure:

- Fire Employees: 9-17-2017 to 9-28-2017......\$11,041.22
- Town Employees: 9-18-2017 to 10-01-2017......\$57,957.44

THE SECOND STATE		
M	2 <sup>nd</sup>	



- <u>Petty Cash</u>: 0.00
- <u>Vouchers</u>: \$101,860.35
- <u>Manual Checks: **\$1278.33**</u>
- <u>Voided: \$8419.95</u>

M\_\_\_\_\_2<sup>ND</sup>\_\_\_\_\_

## Council Authorizes the Mayor to Approve and Sign the ESRI ELA Contract Renewal for 2018

<u>M\_\_\_\_2<sup>nd</sup>\_\_\_\_</u>

Open Discussion:

□ <u>ADJOURNMENT:</u>