



TOWN OF MILLS COUNCIL MEETING

AGENDA

April 26th, 2017

7:00pm

MAYOR: SETH COLEMAN



Councilman	Ives
Councilman	McCarthy
Councilman	Pyatt
Councilman	Wales
Attorney	Pat Holscher

Town Clerk-	Christine Trumbull
Police Chief-	Bryon Preciado
Fire Chief-	Dan Beall
Town Planner-	Scott Radden
Building Inspector-	Kevin O'Hearn
Water Treatment -	Dale Smith
Public Works-	Mike Coleman

- Mayor Declare Meeting to Order:**
- Roll Call:**
- Pledge of Allegiance:**
- Approve the Minutes from April 12th, 2017**

M _____ 2ND _____

Business Licenses:

NEW : 24 Hour Heating and Air Conditioning, Aspen Medical Case Management LLC, Intermountain Home Companions INC

M _____ 2ND _____

RENEWAL: (9)

Backwards Distilling Company, Mountain States Construction, Millview Investments Company LLC, Smart Home Pros INC, Strad Oilfield Services, Superior Structures INC, Vivint INC, Westech/Wotco INC, Yellowstone Plaza

M _____ 2ND _____

- Resolution 2017-16:** A Resolution to Establish New Fees to Defray Town Departments Cost (This replaces the one we passed last meeting because there was errors that needed to be fixed)



M _____ 2nd _____

Resolution 2017-17: A Resolution Authorizing Participation in the Fund with the Wyoming Government Investment Fund & Designating the Custodian Bank of the Fund as a Depository of the Funds of this Political Subdivision

M _____ 2nd _____

Resolution 2017-18: A Resolution on Freedom Park Easement

M _____ 2nd _____

Resolution 2017-19: Metro Animal Services Oversight Committee Agreement

M _____ 2nd _____

Council Approval of Payroll Reports and Expenditure:

- **Fire Employees: 4-2-2017 to 4-13-2017\$13,020.60**
- **Town Employees: 4-3-2017 to 4-16-2017.....\$55,003.38**

M _____ 2nd _____

Pay Bills on Voucher List and Petty Cash Report and Approve the Voided Checks and Manual Checks and checklist register for current period:

- **Petty Cash: \$0.00**
- **Vouchers: \$103,265.49**
- **Manual Checks: \$4889.42**
- **Voided: \$0.00**

M _____ 2ND _____



Council Approval of the March 2017 Bank Reconciliation and Revenue and Expenditure Report:

M _____ **2nd** _____

Unfinished Business:

Open Discussion:

ADJOURNMENT: