

# TOWN OF MILLS COUNCIL MEETING AGENDA March 22<sup>nd</sup>, 2017 7:00pm



Councilman lves Councilman McCarthy Councilman Pyatt Councilman Wales Pat Holscher Attorney

Town Clerk-Police Chief-Fire Chief-Town Planner-Building Inspector- Kevin O'Hearn Water Treatment - Dale Smith Public Works-

**Christine Trumbull** Bryon Preciado Dan Beall Scott Radden Mike Coleman

### □ <u>Mayor Declare Meeting to Order:</u>

- □ Roll Call:
- □ <u>Pledge of Allegiance:</u>
- □ <u>Approve the Minutes from March 8<sup>th</sup></u>, 2017

2<sup>ND</sup> M\_\_\_\_

□ <u>Business Licenses</u>:

### **NEW : All in One Mechanics INC, Ginsbach Construction**

M

2<sup>ND</sup>

#### RENEWAL: (12)

Bruce Magrum, Casper Seamless Gutters, Century 21 Action Realty, Ferguson Enterprises, Homax Sales, Homax Sales Store, Mobile Concrete INC, Oil Capital Tree Service, Stone River Masonry, Sullivan Trucking INC, Wyoming Trading Company, Expressions School of Theatrical Dance

2<sup>ND</sup> Μ

**Resolution 2017-12:** A Resolution Removing the Former Town Treasurer Connie **Richardson from All Accounts** 





2<sup>nd</sup> Μ

**Resolution 2017-13:** A Resolution Approving the Percentage from Water, Sewer and Sanitation to go into a Reserve Account.

- 7% from Sewer Income
- 10% from Sanitation Income
- 5% from Water Income

Μ 2<sup>nd</sup>

**Resolution 2017-14**: A Resolution Transferring Money from the Last Four Quarters of 2016 from Utility Billing to the Reserve Accounts for Water, Sewer and Sanitation

M 2<sup>nd</sup>

□ Ordinance 700; Second Reading: An Ordinance Amending Ordinance 13.04.120 pertaining to Fees Due; Defaulters ineligible for Service.

M 2<sup>nd</sup>

Council Approval of February 2017 Bank Reconciliation Report and Revenue and **Expenditure Report:** 

Μ

2<sup>nd</sup>

**<u>Council Approval of Payroll Reports and Expenditure:</u>** 

- Fire Employees: 02-25-2017 to 03-08-2017......\$12,574.79
- Town Employees: 02-21-2017 to 03-06-2017......\$53,137.13

M 2<sup>nd</sup>





# Pay Bills on Voucher List and Petty Cash Report and Approve the Voided Checks and Manual Checks and checklist register for current period:

- <u>Petty Cash</u>: **\$0.00**
- <u>Vouchers</u>: **\$65,721.70**
- Manual Checks: \$626.00
- Voided: **\$11,853.24**

M\_\_\_\_\_2<sup>ND</sup>\_\_\_\_\_

### Authorize Mayor to Sign the Natrona County Travel and Tourism Joint Power Agreement.

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

Authorize Mayor and Council to Approve the Bid from Modern Electric for New Lighting at Town Hall for \$12,915.00.

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

Authorize Mayor and Council to Approve the Hub International Mountain States Limited Renewal Insurance Quote for Insurance on Town Assets for \$22,323.00

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

Accept the Resignation Letter from Nash Trenkle P & Z Member.

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_





# Swear in Interim Treasurer Christina MacRae:

M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

Unfinished Business:

Open Discussion:

□ <u>ADJOURNMENT:</u>