



## TOWN OF MILLS COUNCIL MEETING AGENDA February 8th 2017 7:00pm

## **MAYOR: SETH COLEMAN**

Councilman lves Councilman McCarthy Councilman Pyatt Councilman Wales Rob Hand Attorney

Town Clerk-Police Chief-Fire Chief-Town Planner-Building Inspector- Kevin O'Hearn Water Treatment - Dale Smith Public Works-Treasurer-

**Christine Trumbull Bryon Preciado** Dan Beall Scott Radden Mike Coleman **Connie Richardson** 

## □ <u>Mayor Declare Meeting to Order:</u>

□ Roll Call:

□ <u>Pledge of Allegiance:</u>

□ Approve the Minutes from January 25th, 2017

2<sup>ND</sup> Μ

□ Department Head Reports: □ Business Licenses:

**NEW**: Alpine Small Engine, Living Water Plumbing

2<sup>ND</sup> M

RENEWAL: (13) ABC Seamless, Dewitt Water : dba Soft Dr INC, Green Bit & Tool INC, Hercules Industries, Hicks Plumbing, HI-Mark Upholstery, Leprechaun Laboratory, Mountain West Oilfield; dba: Alpine Motorsports, Recycled Materials LLC, Powder River Armory, Summit Roofing INC, Tim Force Tin shop INC, Thiel Enterprises

 $2^{ND}$ Μ

Ordinance 698 Seconded Reading: An Ordinance Adopting and Approving a Franchise Agreement with Bresnan Communications.

| M  | 2 <sup>nd</sup>   |   |
|--|---|---|
|  | econded Reading: An Ordr<br>and Institutions (PLI) to Est | nance to Rezone Lot 1, Casper Creek Addition<br>ablished Industrial (E-I) |
| M  | 2 <sup>nd</sup>   |   |
| <ul> <li><u>Fire Employe</u></li> <li><u>Town Emplo</u></li> </ul> |   | <u>7: \$11,858.63</u>   |
|  | 2 <sup>nd</sup>   |   |
|  | checklist register for curre                              | port and Approve the Voided Checks and<br>ent period:                     |
| • <u>Petty Cash</u> : S  | 16.58   |   |
| • <u>Vouchers</u> : \$1  |   |   |
| <u>Manual Chec</u>   |   |   |
| • <u>Voided: </u> \$52   | 5.50  |   |
| M  | 2 <sup>ND</sup>   |   |
| Approval of Dece   | mber 2016 Expenditure an                                  | d Revenue Report:   |
| M  | <b>2</b> nd   |   |
| <u>vi</u>  | L   |   |
| □ Authorize Mayor  | and Council to Consent of                                 | Control Petition Concerning the Amoco NO 2.                               |
| <u>Pipeline</u>  |   |   |
|  | and   |   |
| IVI  | 2 <sup>nd</sup>   |   |
| Open Discussion  |   |   |
|  |   |   |