

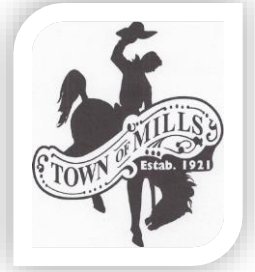


TOWN OF MILLS COUNCIL MEETING AGENDA

January 11th, 2016

7:00pm

MAYOR: SETH COLEMAN



Councilman	Ives
Councilman	McCarthy
Councilman	Pyatt
Councilman	Pitts
Attorney	Rob Hand

Town Clerk-	Christine Trumbull
Police Chief-	Bryon Preciado
Fire Chief-	Dan Beall
Town Planner-	Scott Radden
Building Inspector-	Kevin O'Hearn
Water Treatment -	Dale Smith
Public Works-	Mike Coleman
Treasurer-	Connie Richardson

Mayor Declare Meeting to Order:

Roll Call:

Pledge of Allegiance:

Oath of Office: Council Members

- Darla Ives
- Sara McCarthy
- Ronald Wales

Approve the Minutes from December 21st, 2016

M _____ 2ND _____

Business Licenses:

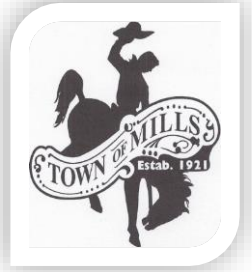
NEW : Maverik, Power Equipment Company

M _____ 2ND _____

RENEWAL: All Property Brokers LLC, Coleman Lane Park LLC, Fort Casper Campground, Harkins Properties, Instrument Electric Services, G.W. Mechanical, Pioneer Contracting, Pope Construction, U-Haul of Wyoming, USI Insurances Services LLC

M _____ 2ND _____

Resolution 2016-32: A Resolution Establishing A Rate Change in Water, Sewer and Sanitation Rates to Meet the Fiscal Obligations for the Town of Mills



M _____ 2nd _____

Resolution 2017-1: A Resolution Approving Opportunity Subdivision, A Vacation and Replat of Lot 2 Section 6

M _____ 2nd _____

Resolution 2017-2: A Resolution Approving Casper Creek Addition No 2, A Vacation and Replat of Lot 2, Block 2 Casper Creek Addition

M _____ 2nd _____

Council Approval of the changes to the Employee Handbook for the Town of Mills

M _____ 2nd _____

Appointment of Connie Richardson as Town Treasurer/Oath of Office

M _____ 2nd _____

Council Approval of Payroll Reports and Expenditure:

Fire Employees: 12-15-2016 to 12-26-2016: **\$12,483.47**

Town Employees: 12-12-2016 to 12-25-2016: **\$85,182.98**

M _____ 2nd _____



Pay Bills on Voucher List and Petty Cash Report and Approve the Voided Checks and Manual Checks and checklist register for current period:

- Petty Cash: \$39.71
- Vouchers: \$93,040.09
- Manual Checks: \$9496.86

M _____ 2ND _____

Approval of November 2016 Expenditure and Revenue Report:

M _____ 2nd _____

Open Discussion:

ADJOURNMENT