

Mayor Seth Coleman | Council President - Sara McCarthy Council Members: Darla Ives, James Hollander, and Ron Wales.

AGENDA Town Council Meeting February 11th, 2020 7:00 p.m.

| # | Item | Notes |
|-----|--|-------|
| 1. | Call Meeting to Order By Mayor | Hotes |
| 2. | Roll Call | |
| | B1000000000000000000000000000000000000 | |
| 3. | Pledge of Allegiance | |
| 4. | Approval of the Meeting Minutes from January 28th , 2020 | |
| 5. | Approval of the Executive Meeting Minutes for a Personnel Issue | |
| 6. | Public Hearing: Mills Extension Annexation | |
| 7. | Suspension of MADFAB Liquor License | |
| 8. | New Contractor & Business Licenses: (1) | |
| - | Clark Roofing Plus | |
| 9. | Renewal Business & Contractor Licenses: (11) | |
| | 1. 307 Construction | |
| | Drakes Landscaping & Excavation | |
| | 3. Fleetpride | |
| | Gudahl Williams Investigative Security | |
| | 5. Harvey's Industrial | |
| | 6. JH Mechanical | |
| | 7. Kube Technology | |
| | 8. Leprechaun Lab | |
| | Living Water Plumbing NOV Tuboscope Rod Guides | |
| | 11. Paintrock Animal Clinic | |
| 10. | Resolution 2020-4: A Resolution Approving A Site Plan For a 2800 SQ FT | |
| 10. | Accessory Building Located on Lot 2, Block 1, of the Delmar Addition | |
| 11. | Ordinance 738: THIRD AND FINAL READING(TABLED): An Ordinance | |
| | Repealing the Existing Title 9 of the Mills Municipal Code Dealing with General | |
| | Offenses and Replacing It, In Its Entirety with a new Chapter 9 Dealing with | |
| | General Offenses | |
| 12. | Ordinance 739: THIRD AND FINAL READING: Title 6: An Ordinance | |
| | Repealing the | |
| | Existing Title 6 of the Mills Municipal Code Dealing with Animals and Replacing It | |
| | In Its Entirety, with A New Chapter 6 Dealing with Animals | |
| 13. | Ordinance 740: THIRD AND FINAL READING; (TABLED) Title 10: An | |
| | Ordinance Repealing The Existing Title 10 of the Mills Municipal code Dealing | |
| | With Vehicles and Traffic and Replacing it , In Its Entirety, with A New Chapter 10 | |
| 1.1 | Dealing With Vehicles and Traffic | |
| 14. | Ordinance 741: First Reading: An Ordinance Annexing Lands Located In and | |
| | Being Portions of Sections 1,2,3,10,11 and 12, Township 33 North Range 80 West and Portions of Sections 6 and 7, Township 33 North Range 79 West of the Sixth | |
| | Principal | |
| 15. | Council Approval of Payroll Reports and Expenditures: | |
| | Fire Employees 1-17-2020 to 1-28-2020 | |
| | Town Employees1-20-2020 to 2-2-2020 | |
| | 19 approximation to the approximation of the approx | |
| 16. | Council Approval to Pay Bills on Voucher List, Petty Cash Report, Voided | |
| | Checks, Manual Checks, and Checklist Register for Current Period: | |
| | Petty Cash: \$0.00 | |
| | Vouchers:\$100,702.02 | |
| | Manual Checks | |
| | Town558,487.40 | |
| | Court\$1685.00 Voided Checks:\$395.00 | |
| 17. | Open Discussion: | |
| | Open Discussion. | |





Mayor Seth Coleman | Council President - Sara McCarthy Council Members: Darla Ives, James Hollander, and Ron Wales.

AGENDA SUBJECT TO CHANGE WITHOUT NOTICE*

Upcoming Council Meetings

Work Sessions: February 25th, 2020 @ 6:00pm/ March 9th, 2020 @ 9:00am/ March 10th, 2020 @ 6:0pm

Council Meetings: February 25th, 2020 @ 7:00pm/ March 10th, 2020 @ 7:00pm/ March 24th, 2020 @ 7:00pm





REGULAR TOWN HALL MEETING

January 28th, 2020

Meeting called to order by Mayor Coleman at 7:00PM

<u>Present</u>: Mayor Coleman, Councilman Ives, Councilman McCarthy, Councilman Wales Councilman Hollander,

Pledge of Allegiance:

Approval of the Meeting Minutes from January 14th, 2020

Councilman Wales made the motion to approve the meeting minutes from January 14th, 2020. Councilman Ives seconded. All Ayes Motion carried.

Contested Hearing of the Suspension of MADFAB Liquor License:

Mayor closed the Regular Council Meeting at 7:01pm and opened the Contested Hearing at 7:01pm.

Mayor opened this hearing concerning the suspension of MADFAB liquor license. Mayor read his opening statement. The statement is as follows:

We are now going to adjourn the Town Council Meeting to hold a hearing on the Suspension of the MADFAB liquor license pursuant to Wyoming Statute Section 12-7-103, a section of Title 12 of the Wyoming Statutes entitled "Suspension of license by licensing authorities for failure to pay sales tax".

This hearing will be conducted as a contested case hearing. The order of the hearing shall be as follows. The Town may present a brief opening of not more than five minutes on the case and the evidence it shall be presenting. The liquor license holder my present a brief opening of not more than five minutes on the case and the evidence it shall be presenting, or the liquor license holder may reserve its opening until after the Town presents its evidence. The Town will present its evidence first. After the Town concludes, the license holder shall present its evidence. Following the presentation of evidence, the Town will summarize the action it is requesting in a summation of not more than five minutes in length. The license holder may then summarize the action it desires in a summation of not more than five minutes in length. No rebuttal summation shall be presented by the Town. Following summations, the Town Council will be presented with the question by way of a motion on whether to suspend the aforementioned liquor license under WS 12-7-103.

At this point the Town's attorney is asked to read the text of WS 12-7-013 and he read it to the Town Council.

We will now proceed with the hearing. The Town Attorney stated that the Town has been informed from the State Liquor Division and the Department of Revenue of a delinquency in the sales tax that has not been paid that has been referenced in the statue, and inform the Town that it may suspend the liquor license for MADFAB Holdings LLC. As a contested case this is an event dentary hearing, in a normal case the attorney would be in a courtroom like we are and present its case and call witness. The attorney is asking the Council to wave that right and just present from the table. The Mayor stated that would be ok. Our sole witness is the Town Clerk Christine Trumbull, and I will call her as a witness. The Town attorney asked Christine Trumbull have you been provided from the state of Wyoming the MADFAB is delinquent on the sales tax. Christine replied yes she has. The Town attorney then asked how you were provided notice. Christine stated that she was provided by email. The Town attorney then stated that you also provided with a letter in the email. Christine stated again yes there was a letter in the email. The Town attorney asked when it was dated. Christine stated it was dated December 30th, 2019. The attorney showed Christine a copy of the letter and asked if this was the letter that was in the email. Christine stated yes again. The attorney asked if Christine was provided a payoff amount owed to the state. Christine stated that on Jan 9th, 2020, she contacted the Department of Revenue to get an amount that was owing. The attorney then stated when you have most recently sought information on this matter. Christine replied today. The Town attorney asked what your findings were. Christine stated that they are still delinquent and have not paid the sales tax. The Town attorney stated that he will now move to publish the exhibits to the Council so they can see that the matters have been received by the town. The Town attorney gave the exhibits to the Council. The Town attorney then asked Mrs. Trumbull if she provided notice to MADFAB of the hearing we are having tonight. Mrs. Trumbull replied that on January 2nd, 2020 she had sent out a letter certified mail and she replied that she got the letter back on the 27th of January 2020 that they did not claim it. The Town attorney thanked Christine and said that this

concludes the evidence of the town and at this point. If there is anybody that wishes to speak in favor for MADFAB Holdings you may do so at this time. Mayor asked if there was anyone that was present to speak for MADFAB. Mayor stated let the record show that no one was present to speak for MADFAB. The Town attorney stated that we will simply close by noting that we have satisfied the burden necessary in order for the Town Council to suspend MADFAB license, but we would note that this is a suspension not a revocation. If MADFAB becomes current with the State of Wyoming and they informs us of that, we will take the appreciate necessary actions to bring their license back into operation. This event is not the first notice from the State that MADFAB has failed to pay sales tax. The Council is entitled to way the past acts of the liquor license holder in your deliberations or you are free to ignore it if you wish. The Town would ask given the serious natural of the liquor license and the duty of the holders to maintain them, that this liquor license be suspended until the liquor license holder becomes current with the State.

The town should ask for a motion within in this contested case hearing to suspend MADFAB liquor license pursuant to 12-7-103 of the state statues to such time that they become current with their obligations with the State.

Mayor asked for a motion to suspend MADFAB license. Councilman McCarthy made the motion to suspend the liquor license of MADFAB. Councilman Hollander seconded. Mayor asked any discussion. Councilman Wales asked how long the will the suspension stay in order until it is revoked. The Town attorney stated 12-7-103, the suspension will stay in effect until they pay their sales tax to the State. The liquor division then will contact the town that they are current. Then it will remain in suspension until the town has the ability to act upon that information. If they become current before the next council meeting we will take it up at the next council meeting, and take it back out of suspension. The license remains a good and valid license it is just under suspension. So MADFAB holds the license for the same period of time they would annually in any event. If their licensee was still in suspension in Oct when they are all up for renewal the town council would be present with what to do at that time. MADFAB holds the license they just cannot sell alcohol while it is under suspension. If they choose to sell their business with the license they are allowed to do that. If that occurred they would have to send a letter to the town of the transaction and ask for a transfer. But first the debit to the state needs to be satisfied before any transaction can happen. Christine asked the town attorney that when it is time to renew she has to post notice of public hearing would I have to post something on Bids Place door about being suspended. It would be the regular posting that we would always to do. Mayor asked is there any other further discussion. How does council vote on this matter. All Ayes-Motion carried. MADFAB license is suspended.

Mayor closed the contested case hearing at 7:15pm

Mayor opened the Town Council Meeting at 7:15pm

The Town attorney wanted to Council to note in the regular meeting that the liquor license for MADFAB has been suspended and authorizing an agent of the town to provide notice to MADFAB Holding by certified mail and in person.

Mayor asked for a motion to what the town attorney had asked the council to state that MADFAB liquor license is suspended and an agent of the town will provide notice to them by certified mail and in person.

Councilman Hollander made the motion that MADFAB liquor license is suspended and an agent of the town will provide notice to them by certified mail and in person. Councilman lives seconded. All Ayes-Motion carried.

New Business Licenses: Four new Business and Contractor license are as follows.

Best Choice Construction, Taylor Consulting & Construction, Total Concrete Works, Wired Electric.

Councilman Wales made the motion to approve the four new business and contractors licenses. Councilman Ives seconded. Councilman McCarthy asked if Best Choice could be a separate vote from the others up for approval. Councilman Hollander made the motion for Best Choice not to be a part of the approval process for new business and contractor licenses. Councilman Wales seconded. All Ayes-Motion carried.

Councilman Wales made the motion to approve Taylor Consulting & Construction, Total Concrete Works, and Wired Electric. Councilman Hollander seconded. All Ayes-Motion carried.

Councilman McCarthy asked for a motion for Best Choice not to be approved for their license. Councilman Ives seconded. The Town Attorney, Pat Holscher asked Kevin the Building Inspector if has seen his application? Kevin has not. He knows that Best Choice has a license with Natrona County and the City of Casper. Kevin has not seen any building permits for Best Choice. The Town Attorney as the Town Clerk if she has any documentation for Best Choice. Christine Trumbull, the Town Clerk handed over the contractor license that the town issues to be filled out. Best choice has it all filled out and also provided a copy of their City of Casper and Natrona County license. They also had proof of liability insurance. The Town Attorney stated to council that Best Choice has satisfied the requirements and there is no reason why this license should be declined. The Building Inspector Kevin stated that he has not seen any of his work and has not seen any building permits listed under Best Choice Construction. Kevin also stated that as long as they are following the 2018 building codes they should be fine. Best Choice owner used to work under Stonecrest Construction. Councilman McCarthy has had this company work on projects in her house and she is not happy with their work. Kevin again stated that he has not approved any permits for them to work in the town on any projects. Mayor asked how does council vote. There were 4 ayes, and Councilman McCarthy voted nay. Motion carried.

Renewal Business Licenses: 12 Business for renewal as follows:

Arrowhead Heating & Air Conditioning, Daylight Donuts, Ernie's Storage, Hicks Plumbing, Industrial Lining Systems, Lifetime Insulation, Norco, Oil Capital Tree Service, Parkinson Concrete, Prairie Wing Builders, Slee Enterprises Quality Masonry, Westside Mobile Home Court.

Councilman Wales made the motion to approve the twelve business up for renewal. Councilman Hollander seconded. All Ayes-Motion carried.

<u>Ordinance 738: Second Reading:</u> An Ordinance Repealing the Existing Title 9 of the Mills Municipal Code Dealing with General Offenses and Replacing It, In Its Entirety with a new Chapter 9 Dealing with General Offenses.

Councilman Ives made the motion to approve Ordinance 738 on second reading. Councilman McCarthy seconded. All Ayes Motion carried.

Ordinance 739: Second Reading; Title 6: An Ordinance Repealing the Existing Title 6 of the Mills Municipal Code Dealing with Animals and Replacing It In Its Entirety, with A New Chapter 6 Dealing with Animals.

Councilman Wales made the motion to approve Ordinance 739 on second reading. Councilman Hollander seconded. All Ayes-Motion carried.

<u>Ordinance 740: Second Reading; Title 10:</u> An Ordinance Repealing The Existing Title 10 of the Mills Municipal code Dealing With Vehicles and Traffic and Replacing it, In Its Entirety, with A New Chapter 10 Dealing With Vehicles and Traffic.

Councilman Wales asked if he could discuss this title. Mayor stated if we could get back to order of the meeting and ask after the motions are made.

Councilman Wales made the motion to approve Ordinance 740 on second reading. Councilman McCarthy seconded. Councilman Wales stated that he did not see in this chapter anything about unlicensed vehicles. He wanted to know how many a person can have on their property. Scott Radded that issue is in title 17, under private property. Each property owner is allowed to have one unlicensed vehicle on their property. Town Clerk Christine Trumbull will send out the zoning ordinance to all council members to review. Mayor asked how does council vote, All Ayes-Motion carried.

Resolution 2020-2: A Resolution Authorizing the Mayor to Sign Documents for Current Town Projects.

Councilman Ives made the motion to approve Resolution 2020-2. Councilman McCarthy seconded. All Ayes-Motion carried.

Approve the Payroll Reports and Expenditures:

- Fire Employees: 1-5-2020 to 1-16-2020.....\$12,517.39
- Town Employee 1-6-2020 to 1-19-2020.....\$96,708.07

Councilman Wales made the motion to approve the payroll reports for the fire and town employees. Councilman Hollander seconded. All Ayes-Motion carried.

<u>Pay Bills on Voucher List and the Petty Cash Report and approve the voided and manual</u> Checks:

- Petty Cash:\$0.00
- Vouchers:\$320,749.74
- Manual Checks:

Town.....\$18,750.50

Court.....\$2,115.00

• <u>Voided:</u>\$95.00

Councilman McCarthy made the motion to approve the vouchers, and petty cash report and approve the voided and manual checks. Councilman Ives seconded. All Ayes- Motion carried.

Council Authorizes the Mayor to Sign the Grant Request for Grizzly Excavating for the Pay Estimate #1 for the Water Line Replacement.

Councilman Wales made the motion for the Mayor to sign the grant request for Grizzly Excavating for the Pay Estimate #1 for the Water Line Replacement. Councilman McCarthy seconded. All Ayes-Motion carried.

Council Authorizes the Mayor to Sign the Approval Sheet for the Finished Water Storage Tank Grant from the Wyoming Business Council.

Councilman Ives made the motion for the Mayor to sign the approval sheet for the Finished Water Storage Tank Grant. Councilman Hollander seconded. All Ayes-Motion carried.

Council Approval of the December 2019 Bank Reconciliation Report.

Councilman McCarthy made the motion to approve the December 2019 Bank Reconciliation Report. Councilman Ives seconded. All Ayes-Motion carried.

Council Approval of the November 2019 and December 2019 Court Income Report.

Councilman McCarthy made the motion to approve the November 2019 and the December 2019 Court Income Report. Councilman Ives seconded. All Ayes-Motion carried.

Mayor to Appoint Ed Greenwood and Bob Greenley for Another Two Year Term Beginning January 1st, 2020 and Ending on December 31st, 2022.

Mayor asked for a motion to pass <u>Resolution 2020-3</u> to appoint the Ed Greenwood and Bob Greenley to another Two Year Term. Councilman Wales made the motion to pass Resolution 2020-3. Councilman McCarthy seconded. All Ayes-motion carried.

Executive Session: Personnel Issue:

Mayor asked for a motion to go into executive session for a personnel issue. Councilman Wales made the motion to go into executive session at 7:34pm for a personnel issue. Councilman Hollander seconded. All Ayes-Motion carried.

Back from Executive Session at 7:45pm. Town Attorney Pat Holscher read the action to be taken. The motion to authorize the Mayor to enter into discussion with the Mills Fire Union for the next contract which would be for the 2020-2021 contract.

Councilman McCarthy made the motion authorizing the Mayor to enter into discussion with the Mills Fire Union for the 2020 2021 contract. Councilman Wales Seconded. All Ayes-Motion carried.

Open Discussion:

Mayor stated that Fire Chief Dave North held interviews for the Captains Spot that was open after a captain recently left. There were three qualified candidates and it was a hard decision. The person that was chosen to be the next captain is John Dierenfeldt.

<u>ADJOURNMENT:</u> Councilman Wales made the motion to adjourn the council meeting at 7:50pm. Councilman Hollander seconded. All Ayes-Motion carried.

| Mayor Seth Coleman: | | |
|------------------------------|------|--|
| | | |
| | | |
| Attested: Christine Trumbull | • | |

Council Meeting FEB 11, 2020

NEW BUSINESS LICENSES

BUSINESS NAME

FIRE INSPECTION INSURANCE

RENEWAL BUSINESS LICENSES

| | BUSINESS NAME | FIRE INSPECTION | INSURANCE |
|----|--|--|--|
| 1 | Drakes Landscaping & Excavation | Yes | Yes |
| 2 | Fleetpride | Yes | Yes |
| 3 | Gudahl Williams Investigative Security | N/A | Yes |
| 4 | Harvey's Industrial | Yes | Yes |
| 5 | Kube Technology | Yes | Yes |
| 6 | Leprechaun Lab | N/A | Yes |
| 7 | NOV Tuboscope rod Guides | Yes | Yes |
| 8 | Paintrock Animal Clinic | Yes | Yes |
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Council Meeting FEB 11, 2020

NEW CONTRACTOR LICENSES

BUSINESS NAME

CONTRACTOR ID INSURANCE

1 Clark Roofing Plus

Yes

Yes

N/A

RENEWAL CONTRACTOR LICENSES

| | | CONTRACTOR IS | INCLIDANCE | CIDE |
|----|------------------------------|---------------------|-------------------------------------|--------|
| | BUSINESS NAME | CONTRACTOR ID | THE RESERVE THE PARTY OF THE PARTY. | - |
| 1 | 307 Construction | Yes | Yes | N/A |
| 2 | JH Mechanical | Yes | Yes | N/A |
| 3 | Living Water Plumbing | Yes | Yes | N/A |
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ORDINANCE NO. 741

AN ORDINANCE ANNEXING LANDS LOCATED IN AND BEING PORTIONS OF SECTIONS 1, 2, 3, 10, 11 AND 12, TOWNSHIP 33 NORTH, RANGE 80 WEST, AND PORTIONS OF SECTIONS 6 AND 7, TOWNSHIP 33 NORTH, RANGE 79 WEST OF THE SIXTH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING

WHEREAS a proceeding for annexation of lands located in and being portions of Sections 1, 2, 3, 10, 11 and 12, Township 33 North, Range 80 West, and portions of Sections 6 and 7, Township 33 North, Range 79 West of the Sixth Principal Meridian, Natrona County, Wyoming, known as the Mills Western Expansion Annexation, was initiated by a petition of the Mills Town Council under the provisions of Wyoming Statutes § 15-1-404, filed with the Clerk of the Town of Mills of the area sought to be annexed; and

WHEREAS the Town Council of the Town of Mills adopted Resolution 2019-58 certifying compliance of the petition with the statutory requirements, following which it established 11th of February 2020 at 7:05 p.m. at the Mills Courthouse, as the date for the public hearing with the Council on the petition to annex Mills Extension Annexation; and

WHEREAS, the Town gave notice of the hearing by publication in a newspaper of general circulation in the territory sought to be annexed, which was published in the Casper-Star Tribune on December 29th, 2019 and January 5th, 2020 and mailed certified notices of the summary of the Annexation Report and public hearing notice to utility providers and all property owners at the address used to mail county tax notices, all of which is shown in the records of the Town Clerk concerning the annexation of said property per Wyoming Statutes § 15-1-404; and

WHEREAS, the Town of Mills Planning and Zoning Board reviewed the Annexation Plat of the Mills Western Expansion Annexation on 3 October 2019 and forwarded a "Do Pass" recommendation to the Town Council approving the plat; and

WHEREAS, after the scheduled hearings the following findings were and are hereby made by the governing body of the Town of Mills, Wyoming:

- A. The annexation appears to be beneficial for the health, safety and welfare of the Town and others residing in the area;
- B. The area to be annexed would constitute a natural, geographical, economic and social part of the Town;
- C. The development of the area sought to be annexed would constitute a natural geographical, economical, and social part of the Town of Mills;
- D. The land to be annexed is a logical and feasible addition to the Town and its extension of basic services and Town services can be furnished to the area;
- E. The area sought to be annexed is contiguous with or adjacent to the Town;
- F. The proposed annexation complies with Wyoming Statute 15-1-401, 402 and 15-1-404 through 15-1-410, and the required procedures have been met;
- G. Upon Annexation, all properties will be assigned zoning based on the Mills Comprehensive Plan of 2017 with approved adjustments by the Town Council to the under the Mills Zoning Ordinance.

NOW, THEREFORE BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF MILLS, WYOMING:

SECTION 1:

A certain tract of land, "Mills Extension Annexation", more particularly described as Exhibit "A" attached hereto and by this reference made a part hereof, be and the same is annexed to and included within the boundaries of the Town of Mills, Natrona County, Wyoming.

SECTION 2:

Areas herein annexed and hereinbefore described shall be known as stated in the dedication of the annexation plat.

SECTION 3:

A plat showing the boundaries of said annexation tract has been submitted to and is approved by the Town Council of the Town of Mills and the dedications described therein are accepted. The Mayor and Town Clerk are authorized to sign, attest, and affix the seal of the Town of Mills on said plat and said plat shall be filed for record in the office of the County Clerk, and ex-officio Registrar of Deeds in Natrona County, Wyoming.

SECTION 4:

The annexation of said tract of land to the Town of Mills shall become effective upon passage of this Ordinance.

SECTION 5:

The Town of Mills hereby assigns Zoning Districts for the annexed properties as determined in Mills Extension Annexation - Exhibit "B" attached hereto as described in Mills' Zoning Ordinance 312. The Mills Official Zoning Map shall be updated to include the new boundaries and zoning district designations upon final approval and recordation of Ordinance 741.

| PASSED ON FIRST READING the | day of | , 2020. |
|-------------------------------|--------------|-------------------|
| PASSED ON SECOND READING the | day of | , 2020. |
| PASSED, APPROVED, AND ADOPTED | ON THIRD AND | |
| FINAL READING theday of | , | 2020. |
| TOWN OF MILLS, WYOMING | | |
| Ву: | | |
| Seth Coleman, Mayor | | |
| Councilman Sara McCarthy | Counciln | nan Darla R. Ives |
| Councilman James Hollander | Councilm | an Ronald Wales |

| Page 2 Ordinance 741 | |
|--------------------------------|---|
| ATTESTED BY: | _ |
| Christine Trumbull, Town Clerk | |

Mills Extension Annexation

2019 ANNEXATION REPORT

DECEMBER 2019

PREPARED BY:

TOWN OF MILLS

PURPOSE

This report is an analysis of the cost of providing services to the owners of the property described as the Mills Annexation. The report will provide estimates of the costs to the Town of Mills and to the owners of the property being annexed for these services.

The Town of Mills received a complaint concerning the timeline that these notices were originally sent out. Therefore, this Third notice is being sent out in order to ensure Wyoming Statute requirements are met. There is very little change in proposed annexation except for a subtraction of a property and N. Robertson Road, west of the West Belt Loop. Another public hearing and associated meetings are set but anticipate that the annexation will be completed in early 2020.

BACKGROUND INFORMATION / DESCRIPTION OF AREA

Background: In the winter and spring of 2019, met with WYDOT, Natrona County Road & Bridge and major landowners concerning possible annexation of areas including North Robertson Road up to the West Belt Loop, and a portion of the West Belt Loop, from the Robertson Road Intersection to the Intersection of West Yellowstone Hwy. This also included portion of West Yellowstone from the West Belt Loop intersection east to the current Mills Corporate limits and all of the West Old Yellowstone Hwy within Mills' growth Boundary (south of the U.S. Highway 20/26 By-pass right-of-way).

In addition to a portions of the West Belt Loop and West Yellowstone Highway, the Town has also petitioned to annex one hundred forty-three (146) properties per W.S. 15-1-404, currently in Natrona County but included within the Mills Growth Boundary. If the Town annexes the portion of roads, as previously described, along with major property owners at the western most boundary, the included properties would be surrounded by the Town of Mills by more than seventy-five percent. Per W.S. 15-1-406 (b)- (d):

- (b) If more than fifty percent (50%) of the landowners, or if a landowner or landowners owning more than fifty percent (50%) of the area to be annexed file written objections with the clerk of the annexing municipality within twenty (20) business days after the hearing under W.S. 15 1 405(a) no further action under W.S. 15 1 404 may be taken on any area within the proposed annexation within two (2) years.
- (c) If seventy-five percent (75%) or more of the perimeter of the area to be annexed is contiguous to the corporate limits of the annexing city or town, the provisions of subsection (b) of this section do not apply.
- (d) No annexation under W.S. 15 1 404 shall create an area which is situated entirely within the boundaries of the city or town but is not annexed. "No annexation under W.S. 15-1-404 shall create an area which is situated entirely within the boundaries of the city or town but is not annexed."

Therefore, the Town, per State Statutes, is including the additional properties (see Exhibit "A" – Mills Extension Annexation Plat- 2019).

The boundary of the proposed annexation areas are as follows:

The Town of Mills, Natrona County, Wyoming, acting through its Mayor, hereby certifies that the foregoing lands located in and being portions of Sections 1, 2, 3, 10, 11 and 12, Township 33 North, Range 80 West, and portions of Sections 6 and 7, Township 33 North, Range 79 West of the Sixth Principal Meridian, Natrona County, Wyoming and being more particularly described by metes and bounds as follows:

PARCEL "A" (SEE SHEET 2 OF 3 of the Annexation Plat of Mills Extension Annexation)

Beginning at the corner common to said Sections 1, 2, 11 and 12; thence from said Point of Beginning and along the easterly line of the NE1/4NE1/4, of said Section 11, S0°06'20"E, 1304.73 feet to the northeasterly corner of the SE1/4NE1/4, of said Section 11; thence along the easterly line of said SE1/4NE1/4, Section 11, S0°06'00"E, 206.36 feet to a point in the northerly line of Poison Spider Road; thence along the northerly line of said Poison Spider Road, into said SE1/4NE1/4, Section 11, S72°38'19"W, 150.05 feet to a point; thence continuing along said northerly line of Poison Spider Road, S76°47'28"W, 1209.94 feet to a point in the westerly line of said SE1/4NE1/4, Section 11; thence along the westerly line of said SE1/4NE1/4, Section 11, N0°03'55"E, 522.38 feet to the southeasterly corner of the NW1/4NE1/4, Section 11; thence along the southerly line of said NW1/4NE1/4, of said Section 11, S89°41'58"W, 1321.61 feet to the northeasterly corner of the SE1/4NW1/4, Section 11; thence along the easterly line of said SE1/4NW1//4, said Section 11, S0°08'09"W, 851.08 feet to a point in said northerly line of Poison Spider Road; thence along said northerly line of Poison Spider Road, into said SE1/4NW1/4, Section 11, S74°44'07"W, 9.72 feet to a point; thence continuing along said northerly line of Poison Spider Road, N88°53'56"W, 905.69 feet to a point; thence continuing along said northerly line of Poison Spider Road, into the SW1/4NW1/4, Section 11, S87°53'43"W, 1669.63 feet to a point in the easterly line of Robertson Road; thence across said Robertson Road and into the SEI/4NEI/4, Section 10, S87°51'30"W, 100.08 feet to a point in the intersection of the westerly line of said Robertson Road with the northerly line of Poison Spider Lane; thence along said westerly line of Robertson Road, N0°08'44"E, 296.67 feet to a point of curvature; thence continuing along said westerly line of said Robertson Road and along the arc of a true curve to the left and having a radius of 5950.00 feet, and through a central angle of 5°37'20", northwesterly, 583.86 feet, and the chord of which bears N2°39'57"W, 583.63 feet to a point in the southerly line of the NE1/4NE1/4, Section 10; thence along the southerly line of said NE1/4NE1/4, and NW1/4NE1/4, Section 10, S89°18'36"W, 1252.66 feet to a point in the southeasterly line of West Belt Loop (Wyoming State Highway No. 257) and point of curvature; thence along said southeasterly line of West Belt Loop (Wyoming State Highway No. 257), into said NE1/4NE1/4, Section 10, and along the arc of a true curve to the left and having a radius of 3140.00 feet, and through a central angle of 12°05'36", northeasterly, 662.76 feet, and the chord of which bears N35°11'34"E, 661.53 feet to a point of tangency; thence continuing along said southeasterly line of said West Belt Loop (Wyoming State Highway No. 257), into the SE1/4SE1/4, Section 3, N29°09'09"E, 977.70 feet to a point in said westerly line of Robertson Road; thence along said westerly line of Robertson Road, N59°52'14"W, 300.04 feet to a point in the northwesterly line of said West Belt Loop (Wyoming State Highway No. 257); thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257) N34°53'24"E, 100.00 feet to a point; thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257), N29°08'38"E, 348.23 feet to a point of curvature; thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257) and into the NW1/4SW1/4, Section 2, and along the arc of a true curve to the right and having a radius of 3650.00 feet, and the long chord of which bears N46°15'53"E, 2147.91 feet, through a central angle of 34°13'23.5", 2180.17 feet to a point of; thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257), N63°22'32"E, 1002.74 feet to a point of curvature; thence along the arc of a true curve to the left and having a radius of 2350.00 feet, and the long chord of which bears N60°52'20"E, 205.10

feet, through a central angle of 5°00'07.4", 205.16 feet to a point in the northerly line of said NW1/4SW1/4, Section 2; thence along said northerly line of said NW1/4SW1/4, Section 2, S89°46'43"W, 38.80 feet to a point of a non-tangent curve and a point in said northwesterly line of West Belt Loop (Wyoming State Highway No. 257); thence along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257) and the arc of a non-tangent curve to the left having a radius of 2330.00 feet, and through a central angle of 10°57'13", northeasterly, 445,44 feet, and the chord of which bears N53°43'15"E, 444.76 feet to a point; thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257), N41°43'58"W, 30.09 feet to a point of a non-tangent curve; thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257) and along the arc of a non-tangent curve to the left having a radius of 2300.00 feet, and through a central angle of 9°54'39", northeasterly, 397.84 feet and the chord of which bears N43°17'35"E, 397.35 feet to a point; thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257), N38°19'22"E, 392.59 feet to a point: thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257), S51°36'09"E, 49.83 feet to a point; thence continuing along said northwesterly line of U.S. Highway No.'s 20 & 26 Bypass, N38°20'37"E, 513.84 feet to a point; thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257), S51°31'23"E, 110.89 feet to a point; thence continuing along said northwesterly line of West Belt Loop (Wyoming State Highway No. 257), N38°20'02"E, 602.58 feet to a point in the southwesterly line of West Yellowstone Highway; thence across said West Yellowstone Highway, N55°48'45"E, 459.54 feet to a point in the southerly line of said U.S. Highway No.'s 20 & 26 Bypass; thence along said southerly line of U.S. Highway No,'s 20 & 26 Bypass, N73°39'58"E, 85.51 feet to a point; thence continuing along said southerly line of U.S. Highway No.'s 20 & 26 Bypass, N73°42'09"E, 419.15 feet to a point; thence continuing along said southerly line of U.S. Highway No.'s 20 & 26 Bypass, N73°42'54"E, 112.15 feet to a point of non-tangent curve; thence continuing along said southerly line of U.S. Highway No.'s 20 & 26 Bypass and along the arc of a non-tangent curve to the right having a radius of 2749.59 feet, and through a central angle of 4°45'26", northeasterly, 228.30 feet, and the chord of which bears N76°04'13"E, 228.24 feet to a point of non-tangency curve; thence continuing along said southerly line of U.S. Highway No.'s 20 & 26 Bypass, into Lot 4, said Section 1, and along the arc of a non-tangent curve to the right having a radius of 2714.79 feet, and through a central angle of 9°39'15", easterly, 457.44 feet, and the chord of which bears N83°18'25"E, 456.90 feet, to a point of non-tangency; thence continuing along said southerly line of U.S. Highway No.'s 20 & 26 Bypass, N89°27'55"E, 1168.39 feet to a point in the westerly line of Lot 3, said Section 1; thence continuing along said southerly line of U.S. Highway No.'s 20 & 26 Bypass, N89°28'06"E, 1304.46 feet to a point in the westerly line of Lot 2, said Section 1; thence continuing along said southerly right-of-way line of U.S. Highway No.'s 20 & 26 Bypass and westerly line of said Lot 2, Section 1, S0°41'23"E, 50.17 feet to a point; thence continuing along said southerly line of U.S. Highway No.'s 20 & 26 Bypass, N89°27'47"E, 1288.40 feet to a point in the northeasterly line of the Burlington Northern Railroad; thence along said northeasterly line of said Burlington Northern Railroad, across Lot 1 and the SE1/4NE1/4, said Section 1, \$40°04'34"E, 2008.00 feet to a point in the westerly line of Lot 5, Section 6; thence continuing along said northeasterly line of the Burlington Northern Railroad, across Lots 5 and 6. Section 6, S40°04'45"E, 1988.42 feet to a point in the easterly line of said Lot 6, Section 6; thence continuing along said northeasterly line of the Burlington Northern Railroad, across the NE1/4SW1/4, the SE1/4SW1/4 and SW1/4SE1/4, said Section 6, S40°03'33"E, 2152.01 feet to a point in the northerly line of the NW1/4NE1/4, Section 7; thence along said northerly line of said NW1/4NE1/4, Section 7, N89°18'08"E, 967.16 feet to a point in the northwesterly line of Salt Creek Highway; thence along said northwesterly line of Salt Creek Highway, into said NW1/4NE1/4. Section 7, S37°14'57"W, 10.52 feet to a point; thence continuing along said northwesterly line of Salt Creek Highway, S37°37'32"W, 196.08 feet to a point of a non-tangent curve; thence continuing along said northwesterly line of Salt Creek Highway and along the arc of a non-tangent

curve to the left having a radius of 11509.16 feet, and through a central angle of 1°40'02", southwesterly, 334.89 feet, and the chord of which bears S36°37'52"W, 334.88 feet, to a point; thence continuing along said northwesterly line of Salt Creek Highway, N54°22'40"W, 49.89 feet to a point; thence continuing along said northwesterly line of Salt Creek Highway, \$35°36'11"W, 49.79 feet to a point: thence continuing along said northwesterly line of Salt Creek Highway, S54°11'12"E, 49.69 feet to a point; thence continuing along said northwesterly line of Salt Creek Highway, \$35°38'09"W, 75.00 feet to a point; thence continuing along said northwesterly line of Salt Creek Highway, N58°33'59"W, 24.92 feet to a point; thence continuing along said northwesterly line of Salt Creek Highway, \$35°38'26"W, 197.72 feet to a point in the southwesterly line of said Burlington Northern Railroad and a point of non-tangent curve; thence along said southwesterly line of the Burlington Northern Railroad and along the arc of a non-tangent curve to the right having a radius of 3919.83 feet, and through a central angle of 9°29'31", northwesterly, 649.38 feet, and the chord of which bears N48°29'31"W, 648.64 feet, to a point of non-tangency; thence continuing along said southwesterly line of the Burlington Northern Railroad, into the NE1/4NW1/4, said Section 7, N40°52'32"W, 225.88 feet to a point; thence continuing along said southwesterly line of the Burlington Northern Railroad, N40°05'30"W, 85.82 feet to a point in the southerly line of said SE1/4SW1/4, Section 6; thence continuing along said southwesterly line of the Burlington Northern Railroad, across said SE1/4SW1/4 and NE1/4SW1/4, Section 6, N40°05'25"W, 1754.36 feet to a point in the easterly line of said Lot 6, Section 6; thence along said easterly line of Lot 6, Section 6, S0°06'25"W, 38.21 feet to the southeasterly corner of said Lot 6, Section 6; thence along the southerly line of said Lot 6, Section 6, S88°58'04"W, 1289.72 feet to the northwesterly corner of Lot 7, Section 6; thence along the westerly line of said Lot 7, Section 6, S0°19'38"W, 136.08 feet to a point in the northeasterly right-of-way line of the Chicago & Northwestern Railroad; thence along said northeasterly line of said Chicago & Northwestern Railroad, into said Lot 7, Section 6, S53°19'52"E, 169.99 feet to a point of a non-tangent curve; thence continuing along said northeasterly line of the Chicago & Northwestern Railroad and along the arc of a non-tangent curve to the right having a radius of 5715.26 feet, through a central angle of 7°17'20", southeasterly, 727.07 feet, and the chord of which bears \$49°38'16"E, 726.58 feet, to a point of non-tangency; thence continuing along said northeasterly line of the Chicago & Northwestern Railroad, \$45°59'29"E, 831.41 feet to a point in the easterly line of said Lot 7, Section 6; thence along said easterly line of Lot 7, Section 6, S0°45'13"W, 10.14 feet to the northwesterly corner of said NE1/4NW1/4, Section 7; thence along the northerly line of said NE1/4NW1/4, Section 7, N89°00'10"E, 9.84 feet to a point in said northeasterly line of the Chicago & Northwestern Railroad; thence along said northeasterly line of the Chicago & Northwestern Railroad, S45°59'52"E, 1070.31 feet to a point in the northerly line of West Yellowstone Highway; thence along said northerly line of West Yellowstone Highway, N83°53'54"W, 217.24 feet to a point in the southwesterly line of said Chicago & Northwestern Railroad; thence along said southwesterly line of the Chicago & Northwestern Railroad, into Lot 1, Section 7, N46°01'32"W, 933.67 feet to a point; thence continuing along said southwesterly line of the Chicago & Northwestern Railroad, N44°00'37"E, 66.31 feet to a point; thence into said Lot 7, Section 6, N45°59'23"W, 810.48 feet to a point of non-tangent curve; thence along the arc of a non-tangent curve to the left having a radius of 5646.00 feet, and through a central angle of 4°56'20", northwesterly, 486.69 feet, and the chord of which bears N48°27'33"W, 486.54 feet, to a point of non-tangency and the most northerly corner of Tract 2. Black Hills Addition: thence along the northwesterly line of said Tract 2, Black Hills Addition, S37°40'21"W, 16.62 feet to the point of a non-tangent curve; thence continuing along the southwesterly line of said Tract 2, Black Hills Addition and along the arc of a non-tangent curve to the right having a radius of 702.70 feet, and through a central angle of 6°45'45", southeasterly, 82.94 feet, and the chord of which bears S25°11'06"E, 82.89 feet, to a point of non-tangency; thence continuing along the southwesterly line of said Tract 2, Black Hills Addition and along the arc of a non-tangent curve to the left having a radius of 790.00 feet, and through a central angle of 20°37'40", southeasterly, 284.42 feet, and ...

the chord of which bears \$33°23'03"E, 282.89 feet, to a point of non-tangency; thence continuing along the southwesterly line of said Tract 2, Black Hills Addition, S46°06'00"E, 190.28 feet to a point in the northwesterly line of Pacific Addition; thence along said northwesterly line of Pacific Addition, S43°53'50"W, 136.38 feet to a point of a non-tangent curve and a point in the northeasterly line of Parcel B, Regency Addition; thence along said northeasterly line of Parcel B, Regency Addition and along the arc of a non-tangent curve to the right having a radius of 685.20 feet, and through a central angle of 24°37'24", northwesterly, 294.47 feet, and the chord of which bears N31°40'24"W, 292.21 feet, to the northeasterly comer of said Parcel B, Regency Addition and a point of non-tangency; thence along the easterly line of Tract 3, of said Black Hills Addition, N17°00'49"W, 62.78 feet to the southeasterly corner of Parcel A, of said Regency Addition; thence along the easterly line of said Parcel A, Regency Addition, N13°14'50"W, 51.97 feet to a point of non-tangent curve; thence continuing along said easterly line Parcel A, Regency Addition and along the arc of a non-tangent curve to the left having a radius of 684,20 feet, and through a central angle of 20°30'19", northwesterly, 244,86 feet, and the chord of which bears N23°22'47"W, 243.56 feet, to a point of non-tangency and a point in the southwesterly line of said Chicago & Northwestern Railroad; thence along said southwesterly line of said Chicago & Northwestern Railroad, N53°03'28"W, 180.04 feet to a point; thence continuing along the southwesterly line of said Chicago & Northwestern Railroad, S0°41'21"E, 62.25 feet to a point; thence continuing along the southwesterly line of said Chicago & Northwestern Railroad, N53°25'06"W, 98.89 feet to a point in the easterly line of the SE1/4SE1/4, Section 1, and a point in the northerly line Block 19, Mountain View Suburb; thence along said northerly line Block 19, Mountain View Suburb, N53°25'06"W, 184.23 feet to a point; thence continuing along said northerly line Block 19, Mountain View Suburb, N77°17'58"W, 52.53 feet to a point; thence continuing along said northerly line Block 19, Mountain View Suburb, N76°29'24"W, 50.86 feet to a point; thence continuing along said northerly line Block 19, Mountain View Suburb; N76°26'14"W, 101.79 feet to a point; thence continuing along said northerly line Block 19, Mountain View Suburb, N76°32'30"W, 152.73 feet to a point; thence continuing along said northerly line Block 19, Mountain View Suburb, N53°29'13"W, 559.09 feet to the most southerly corner of Tract 2, Sullivan Simple Subdivision; thence along the southwesterly line of said Tract 2, Sullivan Simple Subdivision, N53°27'34"W, 278.34 feet to the most westerly corner of said Tract 2, Sullivan Simple Subdivision and a point in the southeasterly line of Glen Garden Drive; thence across Glen Garden Drive, N54°00'15"W, 61.82 feet to a point in the northwesterly line of said Glen Garden Drive and the southeasterly line of Cosilo's District, said Mountain View Suburb; thence along said southeasterly line of Cosllo's District, Mountain View Suburb, \$51°10'11"W, 350.62 feet to a point; thence across said Cosllo's District, Mountain View Suburb, N39°11'15"W, 379.57 feet to a point in the northwesterly line of said Cosllo's District, Mountain View Suburb; thence along said northwesterly line of said Cosllo's District, Mountain View Suburb, N51°07'19"E, 401,08 feet to a point in the southwesterly line of said Chicago & Northwestern Railroad; thence along said southwesterly line of Chicago & Northwestern Railroad, N53°16'14"W, 227.57 feet to a point; thence continuing along said southwesterly line of Chicago & Northwestern Railroad, N53°24'27"W, 286.06 feet to a point; thence continuing along said southwesterly line of Chicago & Northwestern Railroad, N53°18'13"W, 446.56 feet to a point; thence continuing along said southwesterly line of Chicago & Northwestern Railroad, N53°23'17"W, 476.62 feet to a point; thence continuing along said southwesterly line of Chicago & Northwestern Railroad, N53°24'36"W, 349.25 feet to the northwesterly corner of Hays Simple Subdivision; thence along the westerly line of said Hays Simple Subdivision and the westerly line of a portion of vacated Block 57, said Mountain View Suburb, S0°08'04"E, 494.38 feet to a point in the northerly line of La Fayette Street; thence along said northerly line of La Fayette Street, S89°53'38"W, 60.11 feet to a point in the easterly line of Lot 1, Block 4, Robertson Subdivision: thence along said easterly line of Lot 1, Block 4, Robertson Subdivision, N0°08'04"W, 200.00 feet to the northeasterly corner of said Lot 1, Block 4, Robertson Subdivision; thence along the northerly line of said Lot 1, Block

4, Robertson Subdivision and along the westerly extension of said northerly line of Lot 1, Block 4, Robertson Subdivision, S89°51'47"W, 169.84 feet to a point in the easterly line of Lot 2, Block 3, said Robertson Subdivision; thence along said easterly line of Lot 2, Block 3, Robertson Subdivision, S0°03'06"E, 55.00 feet to the southeasterly corner of said Lot 2, Block 3, Robertson Subdivision; thence along the southerly line of said Lot 2, Block 3, Robertson Subdivision and the westerly extension of said southerly line of Lot 2, Block 3, Robertson Subdivision, S89°52'06"W, 160.01 feet to a point in the easterly line of Lot 2, Block 1, said Robertson Subdivision; thence along said easterly line of said Lot 2, Block 1, Robertson Subdivision, N0°09'59"W, 15.24 feet to the northeasterly corner of said Lot 2, Block 1, Robertson Subdivision; thence along the northerly line of said Lot 2, Block 1, Robertson Subdivision, \$89°52'06"W, 149.94 feet to the northwesterly corner of said Lot 2, Block 1, Robertson Subdivision; thence along the easterly line of Lot 1, Block 1, of said Robertson Subdivision, N0°02'44"W, 151.89 feet to the northeasterly corner of said Lot 1, Block 1, Robertson Subdivision; thence along the northerly line of said Lot 1, Block 1, Robertson Subdivision, S89°52'06"W, 150.29 feet to the northwesterly corner of said Lot 1, Block 1, Robertson Subdivision; thence along the westerly line of said Block 1, Robertson Subdivision, across Mit Sue Boulevard, and along the westerly line of Block 2, said Robertson Subdivision, N0°08'44"W, 318.07 feet to the northwesterly corner of said Block 2, Robertson Subdivision and a point in the northerly line of Paige Street; thence along the northerly line of said Paige Street, S89°52'57"W, 825.02, feet to a point; thence continuing along the northerly line of said Paige Street, N1°16'36"W, 30.04 feet to a point; thence continuing along the northerly line of said Paige Street, S89°50'26"W, 133.94 feet to a point; thence continuing along the northerly line of said Paige Street, S89°50'12"W, 502.22 feet to a point in the northeasterly line of Relocated West Yellowstone Highway; thence along said northeasterly line of Relocated West Yellowstone Highway, S42°25'30"E, 166.91 feet to the most southerly corner of Lot 1, Sisco Addition; thence across said Relocated West Yellowstone Highway and U.S. Highway No.'s 20 & 26, S5°40'11"W, 335.65 feet to the most northerly corner of Lot 1, Gehring Simple Subdivision and a point in the southwesterly line of said U.S. Highway No.'s 20 & 26; thence along the northeasterly line of said Lot 1, Gehring Simple Subdivision, \$51°55'05"E, 322.52 feet to the most easterly corner of said Lot I, Gehring Simple Subdivision; thence along the northeasterly line of Lot 2, Lewis Subdivision, S51°02'24"E, 148.89 feet to the most easterly corner of said Lot 2, Lewis Subdivision; thence along the easterly line of said Lot 2, Lewis Subdivision, S38°50'24"W, 186,81 feet to a point; thence continuing along the easterly line of said Lot 2. Lewis Subdivision, S0°00'32"E. 328.54 feet to the southeasterly corner of said Lot 2, Lewis Subdivision; thence along the southerly line of said Lot 2, Lewis Subdivision, S89°51'00"W, 237.32 feet to the southwesterly corner of said Lot 2, Lewis Subdivision; thence along the westerly line of said Lot 2, Lewis Subdivision, N1°11'38"W, 257.61 feet to the most westerly corner of said Lot 2, Lewis Subdivision; thence along the southwesterly line of said Lot 1, Gehring Simple Subdivision, N51°56'18"W, 300.10 feet to a point in the southeasterly line of Lot 2, Gehring Simple Subdivision No. 2; thence along said southeasterly line of Lot 2, Gehring Simple Subdivision No. 2, S39°14'59"W, 108.99 feet to a point in the easterly line of the NE1/4SE1/4, Section 2; thence along said easterly line of said NEI/4SE1/4, Section 2, S1°08'20"E, 359.04 feet to the southwest corner of Lot 1, Block 1, Alaska Addition; thence continuing along said easterly line of said NE1/4SE1/4, Section 2, S1°08'45"E, 810.58 feet to the northeast corner of the SEI/4SEI/4, Section 2; thence along the easterly line of said SE1/4SE1/4, Section 2, S1°09'11"E, 500.14 feet to the northeasterly corner of Lot 1, Lawler Addition; thence along the northerly line of said Lot 1 and Lot 2, Lawler Addition, S89°55'47"W, 200.31 feet to the northwesterly corner of said Lot 2, Lawler Addition; thence along the westerly line of said Lot 2, Lawler Addition, S1°16'31"E, 135.66 feet to the southwesterly corner of said Lot 2, Lawler Addition and a point in the northerly line of Abbott Street; thence along said northerly line of Abbott Street, S89°39'31"W, 68.84 feet to a point in the westerly line of North 8th Street; thence along said westerly line of said North 8th Street, S0°01'26"W, 673.88 feet to a point in the southerly line of said SE1/4SE1/4, Section 2; thence along said southerly line of the SE1/4SE1/4,

Section 2, N89°57'56"E, 282.66 feet to said Point of Beginning and containing 959.50 acres, more or less.

PARCEL "B" (SEE SHEET 2 OF 3 of the Annexation Plat of Mills Extension Annexation)

Beginning at the southwesterly corner of said Parcel and said NE1/4SE1/4, Section 10; thence from said Point of Beginning and along the westerly line of said Parcel and said NE1/4SE1/4, Section 10, N0°10'39"E, 1322.80 feet to the southwesterly corner of said SE1/4NE1/4, Section 10; thence continuing along the westerly line of said Parcel and said SE1/4NE1/4, Section 10, N0°09'16"E, 381.32 feet to the northwesterly corner of said Parcel and a point in and intersection with the southerly line of Poison Spider Road; thence along the northerly line of said Parcel and said southerly line of Poison Spider Road, into said SE1/4NE1/4, Section 10, S89°30'49"E, 1136.06 feet to a point; thence continuing along the northerly line of said Parcel and the southerly line of said Poison Spider Road, N87°47'50"E, 144.19 feet to the northeasterly corner of said parcel and a point in the intersection of said southerly line of Poison Spider Road with the westerly line of Robertson Road; thence along the easterly line of said Parcel and the westerly line of said Robertson Road, into said NE1/4SE1/4, Section 10, S0°06'54"W, 988.75 feet to a point of curvature; thence continuing along the easterly line of said Parcel and the westerly line of said Robertson Road along the arc of a non-tangent curve to the left having a radius of 1073.18 feet, and through a central angle of 13°16'06", southeasterly, 248.22 feet, and the chord of which bears S6°33'26"E, 247.67 feet to a point; thence continuing along the easterly line of said Parcel and the westerly line of said Robertson Road, \$13°09'12"E, 47.54 feet to a point in and intersection with the easterly line of said NE1/4SE1/4, Section 10; thence continuing along the easterly line of said Parcel and the easterly line of said NE1/4SE1/4, Section 10, S0°07'10"W, 396.17 feet to the southeasterly corner of said Parcel and said NE1/4SE1/4, Section 10; thence along the southerly line of said Parcel and said NE1/4SE1/4, Section 10, S88°59'37"W, 32.97 feet to a point; thence continuing along the southerly line of said Parcel and said NE1/4SE1/4, Section 10, S89°00'52"W., 1288.74 feet to the Point of Beginning and containing 50.089 acres, more or less.

Much of the proposed annexation already has access to Mills water and sewer service. Most of the included properties already use Mills' roads and services. Also, due to emergency service agreements with Natrona County Fire, the area is already benefiting from Mills' emergency services based on proximity. The annexation would also allow Mills police to patrol its incorporated areas and alleviate the need for the County Sherriff's Department to come into Mills in order to access properties located in Natrona County.

Per compliance with Wyoming Statute 24-2-111, Mills would be responsible for the cleaning and maintenance of storm sewers and streets designated as state highways in which the transportation commission contributes financial assistance back to the municipality for performing these duties. Overall, the annexation would benefit both the State, Natrona County and the Town of Mills.

DEVELOPMENT COSTS

The total cost to annex the 1009.6 acres of land into the Town of Mills is approximately \$32,362 and is paid for by the Town of Mills. The breakdown of these costs is \$29,316 for survey and drafting costs (for plat), Casper Star Tribune Advertising fee for the public hearing of approximately \$1,779. Certified mailings to all landowners for \$1,267 and a final recordation fee of \$75.00.

The subject properties are a mix of existing development and vacant lands. Public improvements, including streets, curbwalks, curb and gutter, streetlights, and stormwater improvements existing for some areas of the proposed annexation already. However, several areas with limited or no access to public infrastructure will be required to implement a Local Assessment District No additional expenses would be incurred by the Town for improvements. All future development on private lands will be paid by the owner/ developer and will be required to build to Town of Mills standards.

STATUTORY REQUIREMENTS

Wyoming Statute 15-1-402 set's specific requirements regarding the annexation process and the supporting documentation. Subsection (c) requires that an annexing municipality prepare an annexation report, which shall, at a minimum, contain:

- (i) A map of the area proposed to be annexed showing identifiable landmarks and boundaries and the area which, as a result of the annexation, will then be brought within one-half (1/2) mile of the new corporate limits of the Town, if it has exercised the authority granted under W.S. 15-3-202(b)(ii); (See appendix for legal description & map).
- (ii) The total estimated cost of infrastructure improvements required of all landowners by the annexing municipality related to the annexation; (No publicly funded infrastructure improvements are required within the boundaries of the area being annexed).
- (iii) A list of basic and other services customarily available to residents of the Town or town and a timetable when those services will reasonably be available to the area proposed to be annexed; (See individual Town Department or Division sections below. The Town will work with property owners to provide services determined on accessibility and future improvement).
- (iv) A projected annual fee or service cost for services described in paragraph (iii) of this subsection; (The Town can provide services without additional staff, equipment or publicly-funded facility expansion).
- (v) The current and projected property tax mill levies imposed by the municipality; and, (Property tax mill levies are projected for the included properties The State-owned right-of-way property, as well as Natrona County and municipal rights-of-way and property is exempt from taxation).
- (vi) The cost of infrastructure improvements required within the existing boundaries of the municipality to accommodate the proposed annexation. (There are no publicly funded infrastructure improvements required within the existing boundaries of the Town to accommodate this annexation.)

COMPLIANCE WITH W.S. 15-1-402.

The annexation of the Mills Extension Annexation meets the requirements of W.S. §15-1-402 for the following reasons:

- 1. The annexation of the area is for the protection of health, safety, and welfare of the persons residing in the area and in the Town. Many of the proposed annexation lots have public utilities or are adjacent to, water and sanitary sewer services.
- 2. The urban development of the area will constitute a natural, geographical, economical, and social part of the Town because the area is adjacent to properties currently located within

the Town limits of Mills. The area is not isolated by any natural or man-made features and is a natural extension of the Town limits. All proposed annexation areas are within the Mills Growth Boundary.

- 3. The annexation of the area is a logical and feasible addition to the Town and basic and other services customarily available to the residents of the Town are currently available on the property. The area can be serviced without the need for additional Town-funded infrastructure such as water trunk lines, booster stations, or storage tanks.
- 4. The Town of Mills will not have to expend capital dollars on emergency response or public works equipment, nor hire additional personnel to serve this area. The Public Works Supervisor, Police Chief and Fire Chief all stated that no addition equipment or employees will be needed for the proposed annexation.
- 5. The annexation of the area is contiguous with and adjacent to the Town limits. The proposed annexation area is adjacent to existing boundaries.
- 6. The Town does not operate its own electric utility. Rocky Mountain Power Company will provide electric service for the area, as they do for other areas in and around the Town of Mills.
- 7. All of the conditions required and set forth in Wyoming State Statute 15-1-402(c) exist and the required procedures for the annexation of the area have been met. This annexation report was prepared pursuant to Wyoming State Statute 15-1-402(c) and will be disseminated to affected landowners and utility companies according to Wyoming Law.
- 8. The time and place for the public hearing to determine whether the proposed annexation complies with Wyoming State Statute 15-1-402 shall be published in the Casper Star Tribune twice; a minimum of 15-days prior to the final public hearing, and notice will be given as provided by Wyoming State Statute 15-1-405.

SERVICES TO BE PROVIDED BY THE TOWN OF MILLS AND ESTIMATED COSTS.

Properties located within the Town of Mills benefit from all the programs and services of local government. For purposes of this report, the Town Departments that provide direct, basic services to property have been surveyed to gain a tangible measure of service costs. No additional costs to service the properties are anticipated at this time.

PUBLIC SAFETY (POLICE AND FIRE):

The Mills Police and Fire Departments will provide law enforcement and fire/EMS services, which consist of answering calls for service, patrolling and responding to emergencies. Annexation of the portions of W. Yellowstone Highway, North Robertson Road and the West Belt Loop will allow the Mills Police Department to patrol, enforce and assist motorist more effectively on those roads. The Mills Police and Fire Departments will not have to make any Departmental changes in terms of personnel, equipment or vehicles that involve additional costs associated with this annexation. Police and Fire services are currently provided to most of the proposed annexation area in terms of joint agreements with the County. Police and Fire Department service will be available immediately upon the completion of the annexation of the area.

PUBLIC WORKS (STREETS):

The proposed annexation includes portions of WYDOT and Natrona County roadways. The Town of Mills is planning on taking ownership of the county owned roads and will work with WYDOT on development of maintenance agreements for state-owned roads once the annexation is approved. The Public Works Department will not incur additional capital costs and will not need to hire additional personnel or purchase additional equipment to service this area as a result of this annexation.

PUBLIC WORKS (WATER AND SEWER):

Water and sewer services are currently available in portions of Hanley Acres, the Robertson Subdivision, and are adjacent to most of the proposed annexation areas, . The Town will not incur any additional capital costs associated with providing water and sewer service to the area. If water and sewer services are requested by property owners, services will be provided through improvement assessments on property taxes by the Town of Mills.

Commercial customers will see a reduction in water and sewer rates if they are currently on Mills Commercial (Outside Town Limits):

Water Rates:

Mills Residential: \$8.55 first 1,500 gallons, \$2.52 each additional 1,000 gallons.

Mills Commercial: \$12.84 first 2,500 gallons, \$3.78 each additional 1,000 gallons.

Residential (Outside Town Limits Outside Town Limits +\$4 Admin Fee): \$12.84 first 1,500 gallons, \$3.78 each additional 1,000 gals.

Commercial (Outside Town Limits +\$4 Admin Fee): \$18.35 first 2,500 gallons, \$5.67 each additional 1,000 gals.

Sanitary Sewer Rates:

Mills Residential: \$18.20, Flat Rate.

Mills Commercial: \$24.15 first 3,000 gallons, \$2.05 each additional 1,000 gallons.

Residential (Outside Town Limits Outside Town Limits): \$27.30.

Commercial (Outside Town Limits): \$36.23 first 3,000 gallons, \$3.08 each additional 1,000 gals.

PUBLIC WORKS (SANITATION):

The Sanitation Division provides weekly garbage collection and disposal services. All commercial properties will have the option to purchase their own 3-yard dumpster for Mills sanitation service. Sanitation service will be available immediately upon the completion of the annexation of the area (pending accessibility).

Garbage Rates:

| Residential: | \$16.50 | 95 Gallon Can |
|--------------|----------|---|
| Commercial: | \$17.00 | 95 Gallon Can |
| Commercial: | \$51.00 | 300 Gallon Can |
| Commercial: | \$51.00 | 2 Yard Bin Once |
| Plus 10% | \$56.10 | A Week |
| Commercial: | \$70.00 | 3 Yard Bin Once A Week |
| Plus 10% | \$77.00 | Base/Times # Of Pickups |
| Commercial: | \$210.00 | 3 Yard Bin 3 Time A Week Base/Times 3 Per Week |
| Once 4 Yard: | \$93.33 | 4 Yard Bin Once |

PUBLIC WORKS (PARKS):

There will not be any new parks associated with the annexation of this property at the present time. Therefore, there will be no additional cost to the Town's Park Department for improvements, maintenance or upkeep proposed by this annexation.

PLANNING, BUILDING AND CODE ENFORCEMENT:

Planning and code enforcement provide services related to the inspection of structures as they are constructed, response to citizen complaints regarding violations of the Municipal Zoning Code, permitting and licensing contractors, and future land-use planning for the area. No changes will be necessary in the planning or code enforcement activities of the Town that will involve any actual additional costs as a result of the annexation of the area. The current staffing level and equipment are adequate to absorb the workload. Any future development or replatting will require owners to pay application or permit fees. The fee would cover the cost of planning or building services for this area.

Current (county) zoning designations for the proposed annexation properties is listed in the 2019 Annexation Owners list (attached). Proposed Mills Zoning Districts for the properties are also listed on the same list. Current property owners can petition the Town to adjust their zoning districts during the annexation process. However, the Town does not want to encourage "spot zoning" where certain zoning designations are surrounded by another zoning district. Also, the Town of Mills must conform to the approved 2017 Future Land Use Plan as much as possible.

ENGINEERING:

There will be no significant cost increase in the engineering activities of the town because of the annexation of the area. Existing roads surround the proposed annexation area and infrastructure is

already in place for the existing businesses. If future development is proposed, costs shall be responsibility of the developer. Engineering services will be available immediately upon the completion of the annexation although expected to be in a very limited capacity.

SOURCES OF REVENUE

The Town's services to properties are funded through a number of sources. As indicated above, the enterprise fund services (water/sewer and sanitation) are paid by the actual user fees collected. The remaining Town services to properties, which are paid out of the general fund, are supported in part by property taxes, as well as mineral/other taxes, and licenses/fees. The largest sources of general fund revenue for the Town are mineral taxes (30%), and franchise fees (20%). Property taxes (15%) account for only a relatively minor portion of general fund revenue. It is generally accepted that given the current tax structure, residential properties do not generate sufficient property taxes to offset the expense to provide them with Town services; whereas commercial properties typically generate higher property taxes, as well as sales taxes, to more adequately cover the cost of Town services.

County land generates property tax at a rate of 65.1 mills, with none of the monies collected being paid to the Town. When an area is annexed to the Town, the mill levy changes to 72.9 mills. Of this, the Town receives 8 mills, or 11% of the total property tax collected. The largest benefactor of property tax revenue is the School District, which receives 32.5 mills, or approximately 44% of the property tax collected.

CONCLUSION

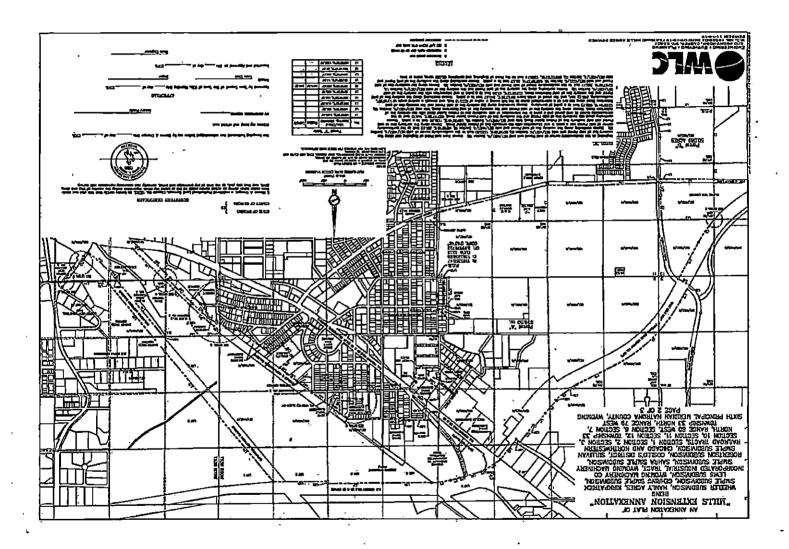
The developed properties being annexed will receive services that other similar properties within the Town receive once they are annexed. The Town can provide these services without additional staff, equipment or publicly-funded facility expansion. Current revenue sources available to the Town are sufficient to cover most of the expenses related to providing Town services to the proposed Mills Extension Annexation. For those properties in which improvements may be required to provide more services, the Town of Mills will work with property owners in order to determine the best solutions in terms of functionality and affordability.

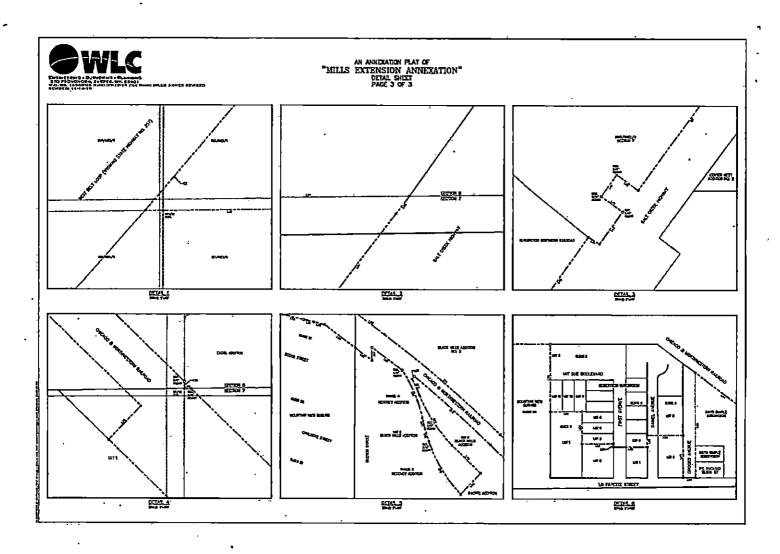
Certified Letters including an Annexation Report Summary, the Advertisement for Public Hearing, a Map identifying their parcels with a parcel number and an ownership table listing ownership information, legal description, current (Natrona County) zoning and proposed zoning will be sent to Owners based on the most current available Natrona County Assessor's data.

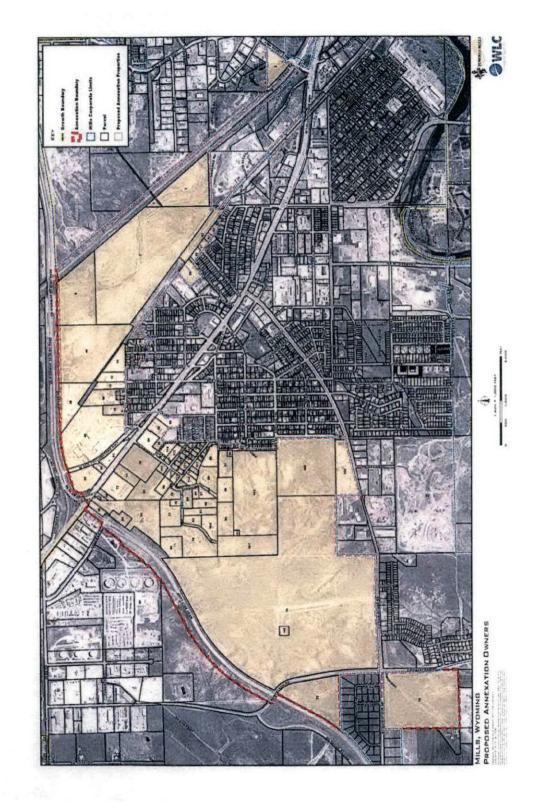
APPENDIX

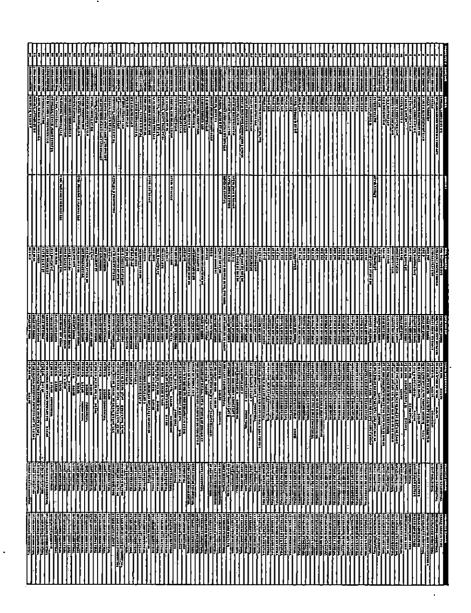
- PLAT OF MILLS EXTENSION ANNEXATION.
- 2. MAP PROPOSED ANNEXATION OWNERS 2019,12,12
- 3. TABLE-2019 MILLS ANNEXATION OWNERS

- 4. UTILITY PROVIDER & AGENCY CONTACT LIST
- 5. EXHIBIT "B" PROPOSED ZONING FOR ANNEXED PROPERTIES









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UTILITY PROVIDER & AGENCY CONTACT LIST

WYDOT

Lowell Fleenor 900 Bryan Stock Trail Casper, WY 82601

NC Road and Bridge

Mike Haigler Road & Bridge Director Natrona County P.O. Box 848 Mills, WY 82644

Natrona County Planner

Natrona County Development Department Attn: Trish Chavis 200 N. Center St., RM 202 Casper, WY 82601

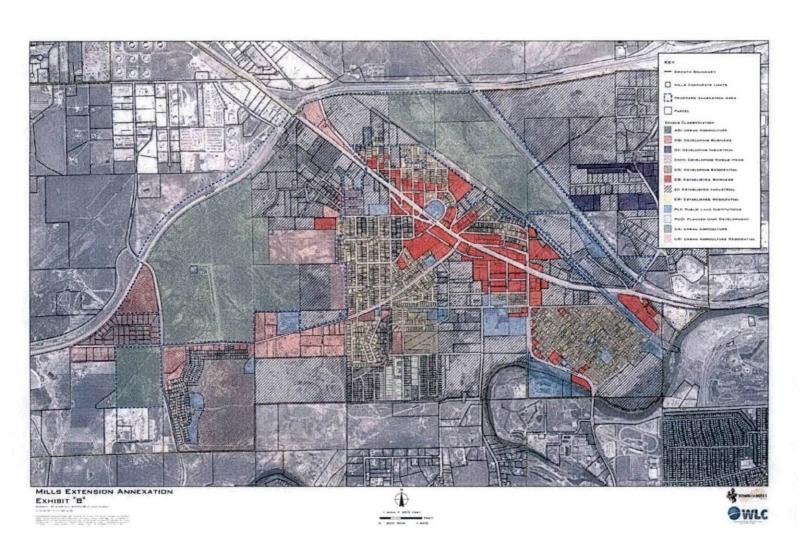
Utility Providers

Bob Casados Charter Spectrum 451 S. Durbin St. Casper, WY 82601

Eric Overlie CenturyLink 103 N. Durbin St. Casper, WY 82601

Lori Neibauer
Black Hills Energy
1535 E. Yellowstone Hwy
Casper, WY 82601

Rocky Mountain Power Annexations P.O. Box 400 Portland, OR 97207-0400





PAYROLL

Reg/Police

FOR APPROVAL AT THE 2-11-2020 COUNCIL MEETING

1-20-2020 to 2-2-2020

NET......<u>\$65,943.08</u>
DEDUCATIONS......<u>\$27,134.71</u>

- Federal Taxes..\$7558.00
 - Medicare..\$1299.94
- Retirement..\$8009.24
- Social Security..\$5558.36
- Supplemental Retirement..\$860.00
- Supplemental Insurance..\$707.82
 - Insurance..\$3141.35

TOTAL PAYROLL.....\$93,077.79

| Town Clerk, Christine | Trumbull |
|-----------------------|----------|
| Mayor, Seth Coleman | |



PAYROLL

Fire

FOR APPROVAL AT 2-11-2020 COUNCIL MEETING

1-17-2020 to 1-28-2020

- Federal Taxes..\$912.00
 - Medicare..\$181.25
- Retirement..\$1337.86
- Insurance..\$1209.77
- Union Dues..\$175.00
- Supplemental Insurance..\$146.38

TOTAL PAYROLL.....\$13,728.49

Town Clerk, Christine Trumbull

Mayor, Seth Coleman

Payment Approval Report - Mills WY Report dates: 2/8/2020-2/7/2020

Page: 1 Feb 07, 2020 04:13PM

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only paid invoices included.

[Report]. Vendor Number = (\$\iff \text{AND}\) 380 (AND) 4910 (AND) 790 (AND) 1310 (AND) 1340 (AND) 2080 (AND) 4200 (AND) 4210 (AND) 5470 (AND) 5480 (AND) 5950 (AND) 7040 (AND) 7280 (AND) 8450 (AND) 7170 [Report]. Vendor Number = (OR) (IS NULL)

| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
|-----------|------------------------------------|----------------|--------------|-----------------------|--------------------------|--------------------------|--------------------------|-------------------|
| All Out F | fire, inc | • | | | | | · | |
| | All Out Fire, Inc | 24934 | 01/27/2020 | 30.00 | 30,00 | 02/07/2020 | 02/07/2020 | 24792 |
| To | otal All Out Fire, Inc: | | | 30,00 | 30.00 | | | |
| Ameri-T | ech Equipment Company | • | | | | | | • |
| 430 | Ameri-Tech Equipment Company | 21525 | 01/28/2020 | 1,963.84 | 1,963.84 | 02/07/2020 | 02/07/2020 | 24793 |
| To | ntal Ameri-Tech Equipment Company: | · | | 1,963.64 | 1,963,84 | | | |
| Atlas Of | fice Products, inc | | | | | | | |
| 620 | Atlas Office Products, Inc | 56395-0 | 01/23/2020 | 205.39 | 205,39 | 02/07/2020 | 02/07/2020 | 24794 |
| To | otal Atlas Office Products, Inc. | | | 205,39 | 205,39 | | | |
| B&BR | ubber Stamp | | | | | | | |
| 650 | B & B Rubber Stamp | 121241 | 01/27/2020 | 22.95 | 22.95 | 02/07/2020 | 02/07/2020 | 24795 |
| To | otal B & B Rubber Stamp: | | | 22.95 | 22,95 | | | |
| Burback | 's Refrigeration, inc | | | | | | | |
| 980 | Burback's Refrigeration, Inc | 72669 | 01/20/2020 | 430.49 | 430.49 | 02/07/2020 | 02/07/2020 | 24796 |
| To | tal Burback's Refrigeration, Inc: | | | 430,49 | 430.49 | | | |
| Caselle, | Inc | • | | | | | | |
| 1160 | Caselle, Inc | 99926 | 01/21/2020 | 800.00 | 900.00 | 02/07/2020 | 02/07/2020 | 24797 |
| Т | otal Caselle, Inc: | | | 900.00 | 900,00 | | | |
| Casper | Contractor Supply Inc | | | | | | | |
| 1210 | Casper Contractor Supply Inc | 1521024 | 01/08/2020 | 28.44 | 28.44 | 02/07/2020 | 02/07/2020 | 24798 |
| To | otal Casper Contractor Supply Inc: | | • | 28.44 | 28.44 | | | |
| City of C | asper - | | | | | | | |
| - | City of Casper | 182157 | 01/21/2020 | 465.12 | 465.12 | 02/07/2020 | 02/07/2020 | 24799 |
| | City of Casper | 182180 | 01/23/2020 | 138.68 | 136.68 | 02/07/2020 | 02/07/2020 | 24799 |
| | City of Casper | 182206 | 01/23/2020 | 518.16 | 518.16 | 02/07/2020 | 02/07/2020 | 24799 |
| | City of Casper | 182238 | 01/24/2020 | 421,26 | 421.26 | 02/07/2020 | 02/07/2020 | 24799 |
| | City of Casper | 182260 | 01/27/2020 | 28,023,70 | 28,023,70 | 02/07/2020 | 02/07/2020 | 24799 |
| | City of Casper | 182272 | 01/27/2020 | 719,10 | 719.10 | 02/07/2020 | 02/07/2020 | 24799 |
| | City of Casper | 182294 | 01/28/2020 | 536.01 | 536,01 | 02/07/2020 | 02/07/2020 | 24799 |
| | City of Casper | 182315 | 01/29/2020 | 436.05 | 436,05 | 02/07/2020 | 02/07/2020 | 24799 |
| | City of Casper | 182334 | 01/30/2020 | 186.15 | 185,15 | 02/07/2020 | 02/07/2020 | 24799 |
| 1510 | City of Casper | 182371 | 01/31/2020 | 176.97 | 176.97 975 .20 | 02/07/2020 02/07/2020 | 02/07/2020 02/07/2020 | 24799 24799 |
| | City of Casper | 162448 | 02/04/2020 | 975.20 | | | | |

| TOWN | OF MILLS | | | Approval Report - I lates: 2/6/2020-2/7 | | | | Page: Feb 07, 2020 04:13PM |
|-----------------|---------------------------------------|----------------|--------------|--|-------------|------------|-----------------|-------------------------------|
| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| т | otal City of Casper: | | | 33,487.41 | 33,487.41 | | | |
| CMI-Te | co inc | | | | | | | |
| 1560 | CMI-Teco Inc | 6903 | 01/14/2020 | 6,364.63 | 6,384,63 | 02/07/2020 | 02/07/2020 | 24800 |
| T | otal CMI-Teco Inc: | | | 0,364.63 | 6,364.63 | | | |
| Compu | ter Professionals Unlimted | | | | | | | |
| • | Computer Professionals Unlimted | INV116422 | 01/27/2020 | 1,502.00 | 1,502,00 | 02/07/2020 | 02/07/2020 | 24801 |
| 7450 | Computer Professionals Unlimted | INV116424 | 01/27/2020 | 21,802.00 | 21,802.00 | 02/07/2020 | 02/07/2020 | 24801 |
| T | otal Computer Professionals Unlimited | f: | | 23,304.00 | 23,304.00 | | | |
| | Kennedy Donna Kennedy | 016092 | 01/16/2020 | 314,62 | 314,62 | 02/07/2020 | 02/07/2020 | 24802 |
| | otal Donna Kennedy: | | •• | 314.62 | 314.62 | | | *- |
| | | | | - | · • | | | |
| Fastena 2490 | al Fastenal | WYCAS14862 | 01/07/2020 | 35.34 | 35.34 | 02/07/2020 | 02/07/2020 | 24803 |
| τ | otal Fastenal: | | | 35,34 | 35.34 | | | |
| Femus | on Waterworks #1701 | | | | | | | |
| _ | Ferguson Waterworks #1701 | 1082022 | 01/10/2020 | 2,251.08 | 2,251.08 | 02/07/2020 | 02/07/2020 | 24804 |
| 2540 | | 1083418 | 01/16/2020 | 5,109,75 | 5,109.75 | 02/07/2020 | 02/07/2020 | 24804 |
| 2540 | - | 1083510 | 01/16/2020 | 1,672.24 | 1,672.24 | 02/07/2020 | 02/07/2020 | 24804 |
| 2540 | | 1083511 | 01/16/2020 | 12.58 | 12.58 | 02/07/2020 | 02/07/2020 | 24804 |
| 2540 | Ferguson Waterworks #1701 | 1084081 | 01/31/2020 | 365.13 | 365,13 | 02/07/2020 | 02/07/2020 | 24804 |
| Т | otal Ferguson Waterworks #1701: | | | 9,410.78 | 9,410.78 | | | |
| Firefigh | iters of Natrona County | | | | | | | |
| 7970 | Firefighters of Natrona County | 12312019 | 12/31/2019 | 1,714,00 | 1,714.00 | 02/07/2020 | 02/07/2020 | 24805 |
| T | otal Firelighters of Natrona County: | | | 1,714.00 | 1,714.00 | | | |
| Grainge | er, inc | | | | | | | |
| _ | Grainger, Inc | 9421889297 | 01/24/2020 | 16.04 | 16.04 | 02/07/2020 | 02/07/2020 | 24808 |
| т | otal Grainger, Inc: | | | 16.04 | 16.04 | • | | • |
| Hach C | ompany | | | | • | • | | |
| | Hach Company | 11805468 | 01/23/2020 | 256,77 | 256.77 | 02/07/2020 | 02/07/2020 | 24807 |
| | Hach Company | 11807875 | 01/24/2020 | 623.41 | 623.41 | 02/07/2020 | 02/07/2020 | 24807 |
| т | otal Hach Company: | | | 880,18 | 880.18 | | | |
| Hensley | y Battery LLC | | | | | | | |
| _ | Hensley Battery LLC | 411562 | 01/20/2020 | 200,66 | 200.68 | 02/07/2020 | 02/07/2020 | 24808 |
| | | | | | | | | |

416.83

37.00

416.83

37.00 02/07/2020

02/07/2020

24809

Total Hensley Battery LLC:

01391291

01/16/2020

Hose & Rubber Supply
3150 Hose & Rubber Supply

| OWN | OF MILLS | | • | pproval Report - h lates: 2/6/2020-2/7 | | _ | | Page: Feb 07, 2020 04:13P |
|--------------|--|----------------------|--------------------------|---|---------------------|--------------------------|--------------------------|------------------------------|
| /endor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| 3150 | Hose & Rubber Supply | 01392561 | 01/21/2020 | 208.39 | 208,39 | 02/07/2020 | 02/07/2020 | 24809 |
| T | otal Hose & Rubber Supply: | | • | 245,39 | 245,39 | | | |
| inh Int | ernational Mountain States LTD | | | | | | | |
| | Hub International Mountain States | 1750654 | 01/30/2020 | 50.00 | 50.00 | 02/07/2020 | 02/07/2020 | 24810 |
| Т | otal Hub International Mountain State | s LTD: | | . 50,00 | 50,00 | | | |
| John D | eere Financial | | | | | | | 1 |
| | John Deere Financial | 768013 | 12/31/2019 | 99.99 | 99,99 | 02/07/2020 | 02/07/2020 | 24811 |
| 7 | olal John Deere Financial: | | | 99.99 | 89,89 | | | |
| Jfe As | ale l | | | | | | | |
| | Life Assist | 966773 | 01/10/2020 | 1,578.90 | 1,578.90 | 02/07/2020 | 02/07/2020 | 24812 |
| 3930 | Life Assist | 968154 | 01/17/2020 | 387.32 | 387,32 | 02/07/2020 | 02/07/2020 | 24812 |
| 3930 | Life Assist | 969145 | 01/22/2020 | 64.80 | 64.60 | 02/07/2020 | 02/07/2020 | 24812 |
| т | otal Life Assist: | | | 2,030.82 | 2,030.82 | | | |
| | ard | | | | | | | |
| 4170 | Mastercard | 256228144 | 01/20/2020 | 52.81 | 52.81 | 02/07/2020 | 02/07/2020 | 24813 |
| 4170 | Mastercard | 61499G | 01/30/2020 | 36.80 | 36,80 | 02/07/2020 | 02/07/2020 | 24813 |
| 4170 | Mastercard | 61584G | 01/28/2020 | 226.84 | 226.84 | 02/07/2020 | 02/07/2020 | 24813 |
| 4170 | Mastercard | 65589G | 02/04/2020 | 23,50 | 23.50 | 02/07/2020 | 02/07/2020 | 24813 |
| 4170 | Mastercard | 66017G | 01/28/2020 | 187.95 | 187.95 | 02/07/2020 | 02/07/2020 | 24813 |
| 4170 | Mastercard | 66243G | 01/30/2020 | 23.50 | 23.50 | 02/07/2020 | 02/07/2020 | 24813 |
| 4170 | Mastercard | 68529G | 01/27/2020 | 26.16 | 26.16 | 02/07/2020 | 02/07/2020 | 24813 |
| 4170 4170 | Mastercard Mastercard | R68017G S00066995 | 01/28/2020 01/22/2020 | 179.00- 1,967.69 | 179.00- 1,967.69 | 02/07/2020 02/07/2020 | 02/07/2020 02/07/2020 | <i>2</i> 4813 24813 |
| Т | otal Mastercard; | • | | 2,366,25 | 12,366.25 | | | |
| Tidoo a | A.Connect III.C | | | | | | | • |
| | t Connect, LLC Midwest Connect, LLC | 147448 | 08/12/2019 | 15.00 | 15,00 | 02/07/2020 | 02/07/2020 | 24814 |
| т | otal Midwest Connect, LLC: | | | 15.00 | 15.00 | | | |
| IADA 1 | lute Dorie | | | | · —— | | | |
| | Auto Parts NAPA Auto Parts | 528433 | 01/06/2020 | 56.97 | 56.97 | 02/07/2020 | 02/07/2020 | 24815 |
| | NAPA Auto Parts | 532165 · | 01/15/2020 | 113.58 | 113,58 | 02/07/2020 | 02/07/2020 | 24815 24815 |
| | NAPA Auto Parts | 534991 | 01/23/2020 | 9.48 | 9,48 | 02/07/2020 | 02/07/2020 | 24815 |
| | NAPA Auto Parts | 537240 | 01/29/2020 | 44.98 | 44.98 | 02/07/2020 | 02/07/2020 | |
| Т | otal NAPA Auto Parts: | | | 225.01 | 225.01 | | | |
| iorco, | Inc | | | | | | | |
| | Norco, Inc | HO313283633 | 04/20/2000 | 0141 | | 09/07/0000 | 00/07/0000 | 0,040 |
| | Norco, Inc | HO313283859 | 01/20/2020 01/20/2020 | 64.14 18.52 | 64,14 18 52 | 02/07/2020 | 02/07/2020 | 24816 24816 |
| -,,,,,,, | and the same of th | 110010203033 | 0 112012020 | 10.52 | 18.52 | 02/07/2020 | 02/07/2020 | 24816 |

82.66

49.50

25,00

82.66

49.50 02/07/2020

25.00 02/07/2020

02/07/2020

02/07/2020

24817

24817

Total Norco, Inc:

4880 One Call of Wyoming

54423

54423

01/06/2020

01/08/2020

One Call of Wyoming 4880 One Call of Wyoming

| TOWN OF | MILLS | <u></u> | | Approval Report - F lates: 2/6/2020-2/7 | | | | Page: 4 Feb 07, 2020 04:13PM |
|-----------------------|---|-----------------------------|--------------------------|--|----------------------|--------------------------|--------------------------|---------------------------------|
| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| Tota | Bi One Call of Wyoming: | | | 74,50 | 74.50 | | | |
| Quick Med 7972 , Q | d Claims Quick Med Claims | 16700 | 12/31/2019 | 4.00 | 4.00 | 02/07/2020 | 02/07/2020 | 24818 |
| Tota | al Quick Med Claims: | | | 4,00 | 4,00 | | | |
| | Materials LLC Recycled Materials LLC | 16856PAYEST | 01/28/2020 | 8,896.41 | 8,896.41 | 02/07/2020 | 02/07/2020 | 24819 |
| Tota | al Recycled Materials LLC: | | | 8,898.41 | 8,896.41 | | | |
| ULINE 6460 U | JLINE | 116502437 | 01/28/2020 | 270,28 | 270.28 | 02/07/2020 | 02/07/2020 | 24820 |
| Tota | al ULINE: | | | 270.28 | 270.28 | | | |
| Verizon 6610 V | /enzon | 9846973594 | 01/23/2020 | 138.66 | 138.66 | 02/07/2020 | 02/07/2020 | 24821 |
| Tota | al Verizon: | | | 138,68 | 138,66 | | · | |
| | ard Video VatchGuard Video VatchGuard Video | 4REINV001019 BCMINV00089 | 01/08/2020 01/08/2020 | 5,130.00 1,195.00 | 5,130.00 1,195.00 | 02/07/2020 02/07/2020 | 02/07/2020 02/07/2020 | 24822 24822 |
| Tota | al WatchGuard Video: | | | 6,325.00 | 6,325.00 | | | |
| - | posit Refund Vater Deposit Refund | 1930.4 | 02/06/2020 | 38.67 | 36,67 | 02/06/2020 | 02/06/2020 | 24790 |
| Tota | al Water Deposit Refund: | | | 36.67 | 36.67 | | • | |
| Wear Part 6760 V | ts Near Parts | 364314 | - 01/13/2020 | 73.11 | 73.11 | 02/07/2020 | 02/07/2020 | 24623 |
| Tota | al Wear Parts: | | | 73.11 | 73.11 | | | |
| | inancial Services NYDOT Financial Services | 0000113109 | 02/07/2020 | 81.33 | 81.33 | 02/07/2020 | 02/07/2020 | 24791 |
| Tota | al WYDOT Financial Services: | | | 81.33 | 81,33 | | | |
| | Water Association Nyoming Water Association | 03012020 | 02/04/2020 | 250.00 | 250.00 | 02/07/2020 | 02/07/2020 | 24824 |
| Tota | al Wyoming Water Association: | | | 250.00 | 250.00 | | | |
| | Water Quality & Pollution Nyoming Water Quality & Pollutio | 2011-2309A | 01/08/2020 | 30.00 | 30.00 | 02/07/2020 | 02/07/2020 | 24825 |
| Tota | al Wyoming Water Quality & Pollution | on: | | 30.00 | 30.00 | | | |
| Gran | nd Totals: | | | 100,820,02 | 100,820,02 | | | |
| | | | | | | | | • |

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| TOWN OF MILL | s • | | - | pproval Report - / ates: 2/6/2020:27 | | | | Page: 5 Feb 07, 2020 04:13PM |
|----------------|-------------------------------|----------------|--------------|---|-------------|-----------|-----------------|---------------------------------|
| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Pald | Date Paid | Last Check Date | Last Check Number |
| Dated: _ | | | | <u> </u> | | | ٠, | |
| Mayor: _ | | | | _ | | | | |
| .City Council: | | | | _ | | | | |
| City Council: | | | | | | | | |
| | rect and just in all respects | | | _ | | | · · | , |
| Daled: | 20 Signature of Ci | almant | <u> </u> | <u> </u> | | | • | |
| Dated: | .20 Signature of Cl | almant | | | | | | , |
| Dated: | 20 Signature of Cl | aimant | · | , | | | | |
| Dated; | 20 Signature of Co | aimant | | _ | | | | |
| | | | | | | - | | |

Report Criteria:

Detail report.

Involces with totals above \$0.00 included.

Only paid involces included.

[Report].Vendor Number = (---) {AND} 380 {AND} 4910 {AND} 790 {AND} 1310 {AND} 1340 {AND} 2080 {AND} 4200 {AND} 4210 {AND} 5470 {AND} 5480 {AND} 5950 {AND} 6480 {AND} 7040 {AND} 7280 {AND} 6450 {AND} 7170 {Report].Vendor Number = {OR} {IS NULL}

| TOWN OF | MILLS | • | | - - | Check Reg Check Issue Dat | ster - Involce Detail es: 1/27/2020 - 2/7/2020 | <u> </u> | | <u>. </u> | Feb 97, 2 | Page: 1 2020 04:17PM |
|-------------------------|--------------------|-----------------|------------------|-----------------------------------|------------------------------|---|-------------------|-------------------|---|----------------|-------------------------|
| | rt typet- invok | | | | | • | | | | | |
| GL Period Is | Check ssue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | — . | |
| 1156 <i>02/</i> 20 0 | 2/04/2020 | 1158 | 7866 | Codi Roszel | 4003334 | 10-26150 | .00 | 860,00 | 860,00 M | | |
| | ป 1156: | , | | • | | - | .00 | | 860.00 | | |
| 1167 | | | | • | | - | | - | | | |
| | 2/04/2020 | 1167 | 7866 | Shirley Trimmer | 4004299 | . 10-26150 | .00 | 825,00 | 825.00 M | | |
| Tota | d 1157: | | | | | _ | 00, | | 825,00 | | |
| 24774 01/20 0 | 1/27/2020 | 24774 | 7869 | Chris Stanek | 1610.4 | 51-26150 | .00 | 164.39 | .164,39 M | | |
| Tota | 1 24774: | | • | | | _ | .00 | _ | 184,39 | • | |
| 24775 | 1 <i>1271</i> 2020 | 24775 | 7450 | Chelsla Troutman | 15130.6 | . 61-26150 | .oo | 88.25 | 88.26 M | | • |
| | | 24110 | 7005 | Oneista (footikal) | | . 01-20130 | | 00.23 | | | |
| | l 24775: | | | | | _ | 00 | _ | 88,25 | | |
| 24776 01/20 0 | 1/27/2020 | 24776 | 5560 | Rocky Mountain Power | 58637 | 10-46-941 | .00 | 1,047.45 | 1,047.45 'M | | |
| Tota | 1 24776: | • | | • | | | .00 | | 1,047.45 | | Ē |
| 24777 | | | | | 4 PM 1 D00000 - | | | | • , | - | |
| | 1/28/2020 | 24777 | 7918 | Wyoming Financial Insurance, Inc. | MILLS2020-Z | . 10-25200 | .00 | 49,424.33 | 49,424.93 | • | • |
| Tota | 124777; | | | • | | _ | .00. | | 49,424,23 | | |
| 24778 01/20 0 | 1/30/2020 | 24778 | 6610 | Verizon | 9846202760 | 10-48-850 | .00 | 1,413.35 | 1,413.35 M | • | |
| Total | 1 24778: | | | • | • | | .00 | _ | 1,413.35 | • | |

| end Incided Check Incided Check Incided Check Incided Vertex Incided Incided Incided Incided Incided Theory Incided | IOWN OF MILLS | | | | Check Regist Check Issun Dales | Check Register - bryoko Defall Check Issua Dales: 1/27/2000 - 27/2020 | | | , | Page: 2 Feb 07, 2020 04:17FM |
|--|-------------------------------|--------------------|--------|----------------------------------|-----------------------------------|--|-------------------|------------------|-----------------|---------------------------------|
| 24781 2980 Department of Workthorea Services NB1720 10-23800 00 6,607.02 24782 1550 Century Unix D1229220 10-16-9182 .00 225.25 24784 72680 Debrorch Truck 0000507701772 10-16-9182 .00 421.49 24784 72680 Debrorch Truck 15802.38 61-28150 .00 61-246 24785 72680 Rick Walker 33347.3 61-28150 .00 61.246 24786 72680 Rick Walker 1890.4 51-28150 .00 61.33 24787 72680 Rick Walker 1990.4 61.28150 .00 61.33 24788 72680 Rick Walker 1990.4 61.28150 .00 61.33 24787 72680 Rick Walker 1990.4 10-45.240 .00 61.33 24788 7355 WYOOT Financial Eurikens C000113:109 10-45.240 .00 61.33 | GL Check Perfod Issue Dale | Check 9. Number | ŀ | | Involce Number | Involce - GL Account | Discount Taken | Imvice Amount | Check Amount | |
| 24782 1500 Century Link D1222020 10-48-988 00 225-25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 24781 0220 02/04/202 | . 24761 | | Department of Workforce Services | M01/20 | 10-23800 | 8 | 5,607.02 | 5,807.02 M | |
| 24783 1550 Century Link 01222020 10-49-688 0.00 225-25 3 24784 7259 Deborah Truax 19502.2 61-28150 0.00 63.43 24784 7259 Deborah Truax 19502.2 61-28150 0.00 63.43 24784 7259 Deborah Truax 19502.2 61-28150 0.00 63.43 24784 7259 Decorat 19502.2 61-28150 0.00 63.43 24785 7269 7269 7269 7269 1950.4 1950.4 61-28150 0.00 91.33 24787 7265 WYDOT Financial Services 0000113109 10-45-240 0.00 91.33 | Total 24781: | | | ٠ | | I | 욙 | • | 5,607.02 | |
| 24783 1390 Charter Continuidations 000337701272 10-44-99200 421.49 400 421.49 400 634.4300 634.4300 634.4300 634.4300 634.4300 634.4300 634.4300 634.4300 642.4900 64 | 14782 02/20 02/05/202(| | | Century Link | 01252020 | 10-48-983 | , e | . 225.25 | 225.25 | • |
| 24783 1390 Charler Communications 0003307701272 10-44-982 .00 421.49 24784 7269 Deborah Truax 18532.3 61-28150 .00 .00 24785 7869 Rick Walker 33347.3 51-28150 .00 .42.45 24780 7869 Decla Comett 1930.4 51-28150 .00 .42.45 24781 7565 WYDOT Financial Services 0000113109 10-45-240 .00 81.33 24782 310 All Out Fire, Inc. 24834 11-54-950 .00 30.00 | Total 24782; | | | | | ı | 8 | | 225.25 | |
| 24704 7269 Deborah Thuax 18632.3 61-28150 .00 63.43 24705 7269 Deborah Thuax 18632.3 61-28150 .00 47.45 24705 7869 Rick Walker 33347.3 51-28150 .00 47.45 24700 7869 Deda Comett 1893.4 51-28150 .00 38.67 24701 7565 WYDOT Financial Services 0000113109 10-45-240 .00 81.33 24702 310 All Ouf Fire, inc 24834 19-64-950 .00 30.00 | 1783 12720 - 02752020 | | 1390 | Charter Communications | 000307701272. | 10-44-982 | 8, | 421.48 | 421.48 | |
| 24784 7269 Deborah Thax 18632.3 61-20150 .00 53.43 24785 7269 Rick Walker 33347.3 61-20150 .00 42.45 24786 7269 Rick Walker 33347.3 61-20150 .00 42.45 24781 7269 Beda Comett 1930.4 51-20150 .00 33.67 24781 7565 WYDOT Financial Services 0000113109 10-45-240 .00 81.33 24702 310 All Ouf Fire, Inc 24834 10-64-950 .00 30.00 | Total 24789: | | | | | | ę | | 421.48 | • |
| 24785 7869 RickWalker 33347.3 61-26150 .00 .4245 42.45 24780 7869 Decla Comet 1690.4 61-26150 .00 .4245 42.45 24781 7555 WYDDT Financial Services 0000113109 10-45-240 .00 81.33 81.33 24762 310 All Out Fire, Inc 24834 10-64-950 .00 30.00 80.00 | 784 2220 02105/2020 | | 7269 | Deborah Truax | 19632.3 | 61-28150 | 00, | 83.43 | 63.43 M | |
| 24785 7889 Rick Walker 33347.3 61-26150 .00 4245 4245 24780 7859 Decia Comeit 1830.4 51-28150 .00 38.67 36.67 24781 7555 WYDDT Financial Services 0000113109 10-45-240 .00 81.33 81.33 24702 310 All Out File, Inc 24834 10-64-550 .00 30.00 80.00 | Total 24784; | • | | | | ł | 89 | | 63.43 | |
| 24780 7869 Decia Comett 1990.4 \$1-28150 .00 34.67 24781 7555 WYDOT Financial Services 6000113109 16-45-240 .00 81.33 24782 310 All Out File, Inc. 24834 10-64-950 .00 30.00 | 785 720 02/05/2020 | 24785 | 7869 | , Rick Walker | 33347.3 | | 00° | . 42.45 | 42.45 M | |
| 24760 7869 Decia Comet 1830.4 \$1-28150 .00 38.67 24781 7555 WhODT Financial Services 0000113109 10-45-240 .00 81.33 24782 310 All Out File, Inc 24834 10-64-950 .00 30.00 | Total 24785; | • | | | | | 00' | . • | 42.45 | |
| 24781 7565 WYDDT Financial Services 6000113109 10-45-240 0.00 81,33 0.00 24782 310 All Out File, Inc 24834 10-64-950 .00 30.00 | .30 02/08/2020 | | 7869 | Decia Comett | 1830.4 | 51-28150 | 8 | 38.67 | 36.87 N | |
| 24781 7555 WYDDT Financial Services 0000113109 10-45-240 .00 81,33 .00 .00 .00 .00 .00 .00 .00 .00 .00 . | Total 24790: | | | | | | 86 | I | 39.67 | |
| 24782 S10 All Out File, Inc 24834 10-54-950 00 30,000 | 91 220 02/07/2020 | | 7565 (| WYDOT Financial Services | 0000113109 | 10-45-240 | 8,] | 8.038 T 1 | e1,83 M | |
| 24782 310 All Out Fire, Inc 24834 10-54-950 00 30,00 | Total 24791; | | | - | • | 1 | 8 | . 1 | 81,33 | |
| | 20 02/07/2020 | 24762 | 310 & | u Out Fie, inc | 24834 | 10-54-950 | | 30,00 | 30.00 | |

| Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Amount Invoice Amount | | OFMILLS | | | · | | isler - Involce Detail les: 1/27/2020 - 2/7/2020 | <u>. </u> | | | Page: Feb 07, 2020 04:17, |
|--|--------------|---------------------|-----------------|-------|--------------------------------|---------|---|--|----------|---------------|------------------------------|
| 430 Ameri-Tech Equipment Company 21525 54-84-950 .00 1,093,84 1,09 | GL Period | Check Issue Dale | Check Number | | | | | | | | |
| 430 Ameri-Tech Equipment Company 21525 54-84-850 .00 1,983.84 1,98 | | | | | • | • | - | | • . | | |
| 24793 430 Ameri-Tech Equipment Company 21525 54.84.950 .00 1,983.84 1,953.84 | | otal 24792: | | | | | • | .00. | | 30.00 | |
| 24784 620 Attas Office Products, Inc 55395-0 10-57-310 .00 205.39 205.39 24785 650 B & B Rubber Stamp 121241 10-54-235 .00 22.95 22.95 24786 990 Burback's Retrigeration, Inc 72669 .00 430.49 430.49 44797 1160 Casebe, Inc 86928 10-44-725 .00 600.00 900.00 4798 1210 Caspor Confractor Supply Inc 1521024 51-81-840 .00 28.44 28.44 4799 1510 City of Casper 182180 54-84-250 .00 455.12 455.12 1510 City of Casper 182180 54-84-250 .00 138.68 136.60 1519 1510 City of Casper 182180 54-84-250 .00 518.16 City of Casper 182180 54-84-250 .00 518. | 24793 | | | | | ¥ | _ | • | | | |
| 24784 620 Affas Office Products, Inc 56395-0 10-57-310 .00 205.39 205.39 24785 650 B & B Rubber Stamp 121241 10-54-235 .00 22.95 22.95 24786 980 Burback's Retrigeration, Inc 72659 .00-430.49 430.49 4797 1160 Caselle, Inc 88928 10-44-725 .00 600.00 900.00 4798 1210 Cosper Confractor Supply Inc 1521024 51-81-840 .00 28.44 28.44 4799 1510 City of Casper 182160 54-94-250 .00 128.68 136.69 136.69 1519 1510 City of Casper 182160 54-94-250 .00 138.68 136.69 1519 1510 City of Casper 182160 54-94-250 .00 518.16 678.16 | 02/20 | 02/07/2020 | 24793 | • 430 | Ameri-Tech Equipment Company | 21525 | 54-84-950 | 00 | 1,963,84 | 1,983.84 | |
| .00 205.39 .00 205.39 .00 22.95 .00 22.95 .00 22.95 .00 430.49 .00 430.49 .00 430.49 .00 600.00 .00 600.00 .00 600.00 .00 600.00 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 | T | otal 24793; | | | | | _ | .00 | | 1,963.84 | • |
| .00 205.39 .00 22.95 .00 22.95 .00 22.95 .00 430.49 .00 430.49 .00 430.49 .00 430.49 .00 600.00 .00 600.00 .00 600.00 .00 600.00 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 | 4794 | | • | | • | | • | | | | |
| 24785 650 B & B Rubber Stamp 121241 10-54-235 .00 22.95 | 02/20 | 02/07/2020 | 24794 | 620 | Affas Office Products, Inc | 56395-0 | 10-57-310 | | 205.39 | 205,39 | |
| ### 1210 Casper Centractor Supply Inc 1521024 51-81-840 .00 28.44 28.4400 28.44 .250 .00 120.65 .00 120.65 .00 120.65 .00 120.65 .00 120.65 .00 120.65 .00 120.65 .00 120.65 .00 120.65 .00 120.65 .00 120.65 .25.12 .2 | To | otal 24784: | | | | | | .00 | | 205.39 | |
| 10-34-250 | 24795 | | | | | • | - | | • | . | |
| 10-45-260 | 02/20 | 02/07/2020 | 24785 | 650 | B & B Rubber Stamp | 121241 | 10-54-235 | .00. | 22.95 | 22,95 | • |
| 24796 980 Burback's Retrigeration, Inc 72669 .00 430.49 430.49 .00 430.49 .00 430.49 .00 430.49 .00 430.49 .00 .00 600.00 .00 600.00 .00 600.00 .00 | To | tal 24795; | | | | | • | .00 | | 22.05 | |
| 1045-260 .00 430.49 .00 430.49 .00 430.49 .00 900.00 900.00 .00 600.00 .00 600.00 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 .00 28.44 | 4796 | | | • | | | · - | | - | | • |
| 4797 - 1160 CaseEe, Inc 85926 10-44-725 .00 900,00 900,00 900,00 900,00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 02/20 | 02/07/2020 | 24796 | 990 | Burback's Refrigeration, Inc | 72669 | 10-45-260 | .00. | 430.49 | 430.49 | |
| 4797 - 1160 CaseEe, Inc 85926 10-44-725 .00 900,00 900,00 900,00 900,00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | ~ то | tzī 24796; | | | • | • | _ | | · · - | . | |
| 1210 Casper Contractor Supply Inc 1521024 51-81-840 .00 28,44 28.44 1769 1510 City of Casper 182167 54-84-250 .00 465.12 455.12 (1799 1510 City of Casper 182180 54-84-250 .00 138.68 136.68 (1799 1510 City of Casper 182206 54-84-250 .00 518.16 518.16 | | | | | | | _ | | _ | 430,49 | • |
| 1210 Casper Contractor Supply Inc 1521024 51-81-840 .00 28.44 28.44 1769 1510 City of Casper 182167 54-84-250 .00 465.12 455.12 (1799 1510 City of Casper 182180 54-84-250 .00 138.68 136.68 (1799 1510 City of Casper 182206 54-84-250 .00 518.10 518.10 | 4797 | | | | _ | • | • | | • | | |
| 4798 1210 Casper Confractor Supply Inc 1521024 51-81-840 .00 28.44 28.44 - .00 28. | 02/20 | 02/07/2020 | 24797 - | 1160 | Caselle, Inc | 95926 | 10-44-725 | .00 | 900,00 | 900.00 | • |
| 4798 1210 Casper Contractor Supply Inc 1521024 51-81-840 .00 28.44 28.44 | To | tal 24797; | | | | | | .00 | _ | 900.00 | • • |
| 1510 City of Casper 182167 54-84-250 .00 465.12 455.12 1510 City of Casper 182180 54-84-250 .00 138.68 136.68 1799 1510 City of Casper 182206 54-84-250 .00 518.16 518.18 | 4798 | | | •, • | | | _ | | - | | |
| 1769 1510 City of Casper 182167 54-64-250 .00 465.12 465.12 1769 1510 City of Casper 182180 54-64-250 .00 136.68 136.68 1769 1510 City of Casper 182206 54-84-250 .00 518.18 519.18 | | 02/07/2020 | 24798 | 1210 | Casper Contractor Supply Inc . | 1521024 | 51-81-840 | .00 | 28,44 | 28.44 - | • |
| 1769 1510 City of Casper 182167 54-64-250 .00 465.12 465.12 1779 1510 City of Casper 182180 54-84-250 .00 138.68 136.68 1799 1510 City of Casper 182206 54-84-250 .00 518.18 518.18 | To | lai 24798; | | | • | | | | _ | | • |
| 1510 City of Casper 182180 54-94-250 .00 465.12 455.12 1510 City of Casper 182206 54-84-250 .00 139.68 136.68 1789 1510 City of Casper 182206 54-84-250 .00 518.16 518.18 | | - | | | | | . – | | - | 20.44 | |
| 799 1510 City of Casper 182180 54-94-250 .00 136.68 136.58 1799 1510 City of Casper 182206 54-84-250 .00 518.18 518.18 | 799 2/20 | 02/07/2020 | 04700 | 4540 | O'head Darre | | | _ | | | |
| 1510 City of Casper 162206 54-84-250 .00 518.16 518.16 | | 02/07/2020 | 24799 24799 | | | | | | | 485.12 | |
| 789 1510 Civer Casper 192220 .00 518.16 518.16 | | 02/07/2020 | 24799 | | | | | | | | |
| TOTAL | | 02/07/2020 | 24789 | | | | | | | 618.18 | |
| 1799 1510 City of Casper 182280 53-83-620 .00 28,023,70 28,023,70 | | 02/07/2020 | 24799 | | | | | .00 | 421.26 | 421.28 | |

| • | | | | | Check Issue Dates | Check Issue Dates: 1/27/2020 - 2/7/2020 | | | | מייים מייים אייים איים איים אייים אי |
|--------------------------------------|---------------------|-----------------|---|---|------------------------|---|-------------------|----------|-----------------|--|
| GL Perfod Is | Check Issue Date | Check Number | Vendor Number | Payee | Invoice | Invoice GL Account | Discount Taken | hvoice . | Check Amount | |
| 0 02/20 | 02/02/20/20 | 24789 | 15to Cilvof Casper | | 182272 | 64-84-250 | . 8 | 719.10 | 719.10 | • |
| | 02/07/2020 | 24789 | | | 182284 | 54-84-250 | 8 | 638.01 | 536.01 | |
| | 02/07/2020 | 24799 | 1510 City of Casper | | 182315 | 64-84-250 | 6 | 436.05 | 438,05 | |
| | 020772020 | 24789 | | | 182334 | 54-84-250 | 8. | 186.15 | 166.15 | |
| | 02/07/2020 | 24789 | 1510 City of Casper | | 182371 | 54-84-250 | 8. | 178.97 | 176,97 | |
| | 02/07/2020 | 24789 | | | 182448 | 10-46-785 | 60. | 975.20 | 975.20 | |
| | 020772020 | 24799 | 1510 City of Casper | | 182468 | 64-84-250 | 00" | 693.01 | 893.01 | |
| Tota | Tobi 24799; | | • . | | , | | 00' | | 33,487,41 | |
| 24800 ° 02/07/2/020 | 2/07/2020 | 24800 | 1560 CMI-Teco Inc | | · EDGS · | 54-84-950 | ρα | 6,364.63 | 6,384.63 | - |
| Total | Total 24800; | | | • | | | 86 | . 1 | 6,364.63 | |
| 24801 | | | • | | | 1 | • | | | |
| 02/20 02/07/2020 02/20 02/07/2020 | 2/07/2020 | 24801 | 7450 Computer Professionals Unlimited 7450 Computer Professionals Unlimited | Computer Professionals Unlimited Computer Professionals Unlimited | INV115422 INV115424 | 10-45-890 | .8 8 • | 1,502.00 | 1,502.00 | |
| Total | Total 24801: | | • | | | | 8 | | 23,304.00 | |
| • | | | • | • | | ı | | | | |
| . 24802 - C2/20 02/07/2020 | 2021/2020 | 24802 | 7837 Donna Kennedy | , - | 016092 | 1045-268 | 8 | 314.62 | 314.62 | |
| Total | Total 24802: | | | | | | 8, | | 314.62 | |
| 24803 02/20 02/07/2020 | 10772020 | 24803 | 2490 Fastenal | | WYCAS14862 | 53-53-540 | . er | 35,34 | 35.34 | |
| Total | Total 24803: | | | | | • | 8: | | 35,34 | |
| 24804 | . 0202/20/20 | . 54804 | 2540 Fenuson Walemorks #1701 | works #1701 | 1082022 | 51-81-840 | 8 | 2,251,08 | 2,251.08 | |
| | 02/07/2020 | 24804 | 2540 Ferguson Waterworks #1701 | works #1701 | 1083418 | 51-81-430 | 00' | 5,109.75 | 6,109,76 | |
| | 02/07/2020 | 24804 | | | 1083510 | 51-81-430 | 8 | 1,672.24 | 1,672.24 | |
| 720 02/20 | 02/02/2020 | 24804 | 2540 Ferguson Waterworks #1701 | monks #1701 | 1063511 · | 51-81-840 | 8 8 | 1258 | 12.58 ser 13 | |
| | 070700 | 24002 | Con reignou marchanos de la | | | | 3 | | | |

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| Page: Feb 07, 2020 04:17 | | | | ister - Invoice Detail es: 1/27/2020 - 2/7/2020 | Check reg | | | | OFMILLS | |
|-----------------------------|------------------|--------------------|-------------------|--|----------------------|--|------------------|-----------------|--------------------------|----------------|
| | Check - | Invoice Amount | Discount Taken | Involce GL Account | Invoice Number | Payee | Vendor Number | Check Number | Check Issue Date | GL Period |
| • | 9,410.78 | | .00 | • | | • | | | otal 24804: | ٠ ٦ |
| • | . | - | | - | | | | | | 24805 |
| | 1,714.00 | 1,714.00 | .00 | 10-56-970 | 12312019 | Firefighters of Nationa County | 7970 | 24805 | 02/07/2020 | - 02/20 |
| • | 1,714.00 | _ | .00 | , | | | | • | otał 24805; | |
| | 16.04 | 16.04 | .00. | 52-82-840 | 9421889297 | Grainger, inc | 2840 | 24908 | 02/07/2020 | 24806 02/20 |
| | 16.04 | _ | .00 | | | | | | tal 24808; | T |
| | , | _ | _ | | | | | | | 24807 |
| | 258,77 623,41 | 258.77 . 623.41 | . 00. 00. | 52-82-840 52-82-840 | 11805468 11807876 | Hach Company *- | 2950 2950 | 24807 24807 | 02/07/2020 02/07/2020 | 02/20 02/20 |
| • | | | | <u>-</u> | | • | | • | tal 24807: | T |
| | 880.18 | _ | .00 | . – | | • | | | | 24808 |
| | | | • | | 411562 | Hensley Battery LLC | 3090 | 24808 | 02/07/2020 | 02/20 |
| • | 200.66 | 200.68 218.17 | .00. 00. | 10-84-905 10-54-950 | 411737 | Hensley Battery LLC | | 2480B | 02/07/2020 | 02/20 |
| • | 218.17 416.83 | | .00 | | | | • | | tal 24808: | . т |
| | | · | | _ | | • | | | | 24809 |
| | 37,00 208.39 | 37,00 208,39 | oo. op. | 54-84-950 64-84-950 | 01391291 01392551 | Hosa & Rubber Supply Hosa & Rubber Supply | | 24809 24809 | 02/07/2020 02/07/2020 | 02/20 02/20 |
| • • | 245,39 | | ,00 | | | | • | | al 24809; | To |
| | | . – | | - | • | • | | | | 4810 |
| | 50,00 | 50.00 | .00 | 10-44-310 | 1750654 | Hub International Mountain States LTD | 3190 } | 24810 | 02/07/2020 | |
| | 50,00 | | .00 . | | | • | | | al 24810; | To |
| | | | | _ | • | | 1 | | | 4811 |
| | 99.99 | 99,99 | .00 | 54-84-655 | 768013 | ohn Deere Financial | 3580 J | 24811 | 02/07/2020 | |

| | | | | Check Issue Dates: 1/27/2020 - 2/7/2 | Check Issue Dates: 1/27/2020 - 2/7/2020 | | | | Feb 07, 2020 04:17PM |
|---------------------------|--------------------------------------|--------------------------|--------------------------------------|--------------------------------------|---|-------------------|-------------------|----------|----------------------|
| GL CH Perfod Issue | Check Check Issue Date Number | Vendor Number | Payee | involce Number | Involce GL Account | Discount Taken | Invoice Amount | Check | |
| Total 24811: | 1911: | | | | | 60* | | 69.69 | |
| | • | | : : | Canal Control | | ٤ | £78 60 | 1678 80 | |
| 0220 0220 | 02/07/2020 24812 02/07/2020 24612 | | 3930 Life Assist 3930 Life Assist | 858/73 858(54 | 10.56.425 | ś 8 | 387,32 | 387.32 | |
| | | 3930 | Life Assist | . 669145 | 10-56-425 | 8 | 8 | 94.80 | |
| Total 24812: | 1812: | | | | • | 8, | Ī | 2,030.82 | |
| 24813 | - | • | | • | | | | | • |
| | | | Mastercard | 255228144 | 10-54-260 | ६ इ | 52.81 | 5281 | • |
| 02/20 02/01 | 02/07/2020 24819 | 4178 14 | Wastercard | 614996 | 10-00-330 | | . 228.84 | 226.84 | |
| | | | Mastercard | 655890 | 10-44-310 | 8 | 23.50 | 23.60 | |
| | | _ | Wastercard | 66017G | 10-56-425 | ę | 187.95 | 187.95 | |
| | 02/07/2020 24813 | 4170 ME | Mastercard | 68243G | 10-44-351 | ę | . 23.50 | 23.50 | |
| _ | | | Mastercard | 68525G | 10-54-235 | ę : | 8.6 6.6 | 26.16 | |
| 02/20 02/07 | 02/07/2020 24813 02/07/2020 24813 | 417 417 417 417 | Masterard Masterard | S00065995 | 10-45-310 | ₹ 8 | 1,967.69 | 1,867.69 | • |
| | · ! | | | • | I | E | 1 | 2.368.25 | |
| Total 24813: | 813: | | | | 1 | | 1 | | • |
| 24814 02/20 02/07/2020 | 7/2020 24814 | 7824 NS | 7824 Midwest Connect, LLC | 147448 | 10-48-228 | 8. | 15.00 | 15.00 | |
| Total 24814: | 814: | | | • | | 8. | ı | 15.00 | |
| 24815 | • | | | | 0101000 | 8 | . 6 | . 2882 | |
| 02/20 02/07/2020 | 72020 24815 | 4500 NA | NAPA Auto Paris | 528433 | 10-04-040 | 3 8 | 113.58 | 113.58 | |
| | | | NAPA Auto Parts | 534991 | 10-54-950 | 8 | 9.48 | 9.48 | |
| | | _ | NAPA Auto Parts | 637240 | 10-64-840 | O, | 44.89 | 44,98 | |
| Total 24815: | | | | | . 1 | 8 | - 1 | 225.01 | • |
| | | 4760 Norco, Inc | ou loc | H0313283633 | 10-56-425 | 8, 5 | 64.14 | 64.14 | |
| 020212020 | 27878 | AZEO Moreo Inc. | ou ou | H0318283659 | 1058310 | 8. | 7G'BL | 10.02 | ų. |

M = Manual Check, V = Void Check

| Page: Feb 07, 2020 04:17PM | | | | · | ter - Invoice Detail s: 1/27/2020 - 2/7/2020 | | , | | | OFMILLS | TOWN |
|-------------------------------|---|----------------------|----------------------|-------------------|---|----------------------------|--------------------------------------|------------------|-----------------|--------------------------|---------------------------------|
| | | Check Amount | Involce Amount | Discount Taken | Involce GL Account | Involce Number | Payee | Vendor Number | Check Number | Check Issue Date | GL Period |
| • | | 82.66 | • | .00 | • | | — , | | | otal 24816: | 77 |
| | | 74.50 | 74.50 | .00 | 51-81-620 | 64423 | One Call of Wyoming | 4880 | 24817 | 02/07/2020 | 2481 7 02/20 |
| | | 74,50 | | .00 | _ | * | | | | otal 24817: | T |
| . , | | 4.00 | 4,00 | .00 | 10-58-920 | 16700 | Quick Med Claims | 7972 | 24818 | 02/07/2020 | 24818 02/20 |
| ų. | | 4.00 | | .00 | _ | | | | ٠. | ofal 24818; | , T |
| | | 8,896,41 | 8,896,41 | :00 | 10-45-990 | 16856PAYEST | Recycled Materials LLC | 7573 | 24819 | 02/07/2020 | 24819 02/20 |
| • | | 8,898,41 | | .00. | _ | | | | | otal 24819; | •т |
| | | 270.28 | 270,28 | .00 | 10-54-330 | 116502437 | ÚLINE . | 6460 | 24820 | 02/07/2020 | 24820 02/20 |
| | | 270.28 | • | .00 | _ | .• | | | | otal 24820: | Ti |
| | | 138,68 | 138.68 | .00 | 10-44-850 | 9846973694 | Verizon | 6810 | 24821 | 02/07/2020 | 24821 `02/20 |
| ٠. | | - 138.68 | | .00 | _ | | • | • | | otal 24821: | 70 |
| | | 5,130,00 1,195,00 | 5,130.00 1,185.00 | :00 | 10-45-350 10-45-350 | 4REINV00101 BCMINV00089 | WatchGuard Video WatchGuard Video | | 24822 24822 | 02/07/2020 02/07/2020 | 2482 2 02/20 02/20 |
| | • | 6,325.00 | _ | .00 | _ | • | * | | | otal 24822: | T |
| | , | . 73.11 | 73.11 | .00. | 10-61-950 | 364314 | Wear Parts | . 6760 | 24823 | 02/07/2020 | 24823° 02/20 |
| • | | 73.11 | | .00 | _ | • | | | | otal 24823; | To |

| TOWN | OFMELLS . | _ | | | | ster - Invoice Detail es: 1 <i>1271</i> 2020 - 2 <i>171</i> 2020 | ·) | • | | Feb 07, 2020 04:17 |
|----------------|---------------------|-----------------|------------------|-----------------------------------|-------------------|---|--------------------|-------------------|-----------------|--------------------|
| GL Period | Check Issue Dale | Check Number | Vendor Number | Payea | Involce Number | invoke GL Account | Discount' Taken | Involce Amount | Check Amount | · . |
| 24824 02/20 | 02/07/2020 | 24624 | 7445 | Wyoming Water Association | 03012020 | 62-82-310 | .00. | 250,00 | . 250.00 | • |
| Л | daj 24824: | | • | | • | | .00 | | 250.00 | |
| 24825 02/20 | 02/07/2020 | 24825 | 7638 | Wyoming Water Quality & Pollution | 2011-2309A | 53-83-910 | .00 | 30,00 | 30.00 | |
| To | tal 24825: | | | | | | .00 | | 30.00 | |
| Gr | and Totals: | ٠. | | | | - | .00, | • | 160,932.42 | • |

Summary by General Ledger Account Number

| | GL Accour | ut | Dobli | Credit | Proof |
|---|-----------|-----------|------------------|-------------|------------|
| | | 10-21100 | 179.00 | 108,874.89- | 108,695,89 |
| • | | 10-23700 | 46,691.45 | 00 | 45,691.45 |
| | | 10-23800 | 5,607.02 | .00 | . 5,607.02 |
| | | 10-25100 | . 523,42 | .00 | 523.43 |
| | | 10-25200 | 1,751.28 | .00 | 1,751.21 |
| | | 10-25300 | * 60,18 | .00 | 50.10 |
| | | 10-26150 | 1,685.00 | .00 | 1,685.00 |
| | | 10-44-310 | 73.50 | .00 | 73.50 |
| | • | 10-44-351 | 23.50 | .00 | 23.5 |
| | | 10-44-725 | 900.00 | .00 | 900,0 |
| | | 10-44-850 | 138.68 | .00 | 138.50 |
| | • | 10-44-852 | 408,00 | .00 | -408.00 |
| | | 10-44-982 | 98 <u>2.22</u> · | .00 | 382.2 |
| | | 10-44-983 | 76.47 | .00 | 76.4 |
| | | 10-45-240 | 81.33 | .00 | 81.3 |
| | | 10-45-260 | 430,49 | .00 | 430.49 |
| | | 10-45-268 | 314.62 | .00 | 314,63 |
| | : | 10-45-310 | 2,194.63 | .00 | 2,194.53 |
| | 8 | 10-45-350 | 8,325,00 | .00 | 6,325.00 |
| | | 10-45-890 | 23,304.00 | ,00 | 23,304.00 |
| | | 10-45-990 | 8.898.41 | .00 | 8,890,41 |

| YN OF MILLS . | | | Ch | Check Register - Involce Detail ck Issue Dates: 1/27/2020 - 2/7/2020 | Page: Feb 07, 2020 04:17 |
|---------------|------------|-------------|------------|--|-----------------------------|
| GL Account | Debit | Credit | Proof | | |
| 10-46-228 | 15.00 | .00 | 15.00 | | |
| 10-48-785 | 975,20 | .00 | 975.20 | at the state of th | |
| 10-46-850 | 1,413.35 | .00 | 1,413,35 | | • ' |
| 10-46-941 | 1,047.45 | .00 | 1,047.45 | | |
| 10-48-982 | 39,28 | .00 | 39.26 | | • |
| 10-48-983 | 148.78 | ,00 | 148,78 | • | |
| 10-54-235 | 49.11 | .00 | 49.11 | • | |
| 10-54-260 | 62.81 | .oo | 52.81 | • | • |
| .10-54-330 | 270.28 | .00 | 270,28 | • | |
| 10-54-950 | 255.65 | .00, | 255,65 | • | |
| 10-56-310 | 18,52 | .00 | 18.52 | • | |
| 10-56-350 ^ | 36.80 | .00 | 36.60 | | |
| 10-56-425 | 2,282.91 | 179.00- | 2,103.91 | | |
| 10-53-920 | 4.00 | .00 | 4.00 | | |
| 10-56-970 | 1,714.00 | .00 | 1,714.00 | • | • |
| 10-57-310 | 205.39 | .00, | 205,39 | | |
| 10-81-950 | 73.11 | .00 | 73.11 | | |
| 10-84-840 | 215.53 | .00 | 215.63 | 1 | • |
| 10-84-905 | - 200.66 | .00 | 200,68 | • | |
| · 51-21100 | .00 | 9,898,91- | 9,893,91- | • | |
| 61-26150 | 385.19 | .00 | 385.19 | | |
| 61-61-430 · | 7,147.12 | .00 | 7,147.12 | | |
| 51-81-620 | 74.50 | .00 | 74.50 | | • |
| 51-81-840 | 2,292,10 | .00 | 2,292.10 | • | |
| 52-21100 | .00 | 1,148.22- | 1,148.22- | • | |
| 52-82-310 | 250,00 | .00 | 250.00 | | • |
| 52-82-840 | 898.22 | .00 | 896.22 | | |
| 53-21100 | .00 | 28,089.04- | 28,089.04- | | |
| 63-83-620 | 28,023.70 | .00 | 28,023,70 | i . | |
| 53-83-840 | 35,34 | .00 | 35.34 | • | |
| 53-83-910 | 30.00 | | 30.00 | | |
| 54-21100 | .00, | 13,162.36- | 13,162,38- | | |
| 54-84-250 | 4,468.51 | .00 | 4,488,51 | • | • |
| • 54-84-855 | 99.99 | .00 | 99,88 | | |
| 54-84-950 _ | 8,573.86 | .00 | 8,573.88 | | |
| Grand Totals: | 161,350.42 | 161,350.42- | ,00, | | • |



CHECK LIST FOR

February 11th, 2020

COUNCIL MEETING

Town Hall

| 1-27-2020 | 24774-24778 | Manuāl, | | | |
|-----------|-------------|---------------|--|--|--|
| 1430-2020 | 24780-24781 | Transmittals, | | | |
| 2-4-2020) | 24782-24785 | Manual) | | | |
| 2-5-2020 | 24786-24789 | Transmittals | | | |
| 2-6-2020 | 24790 | 'Manual) | | | |
| 2-7-2020 | 24791 | Manual | | | |
| 2-7-2020 | 24792-24825 | Vouchers | | | |
| • | COURT | | | | |
| 1-24-2020 | 1155 | Void | | | |
| 2-4-2020 | 1156-1157 | Manuals | | | |

| CONNCIF: | | |
|----------|-------------|---|
| | MAYOR: | |
| | | • |
| | TOWN CLERK: | |



MANUAL CHECKS Town Hall February 11th, 2020 COUNCIL MEETING

| 1-27-2020 | 24774 | Chris Stanek | Water Deposit Refund | \$164.39 |
|-----------|-------|------------------------------------|-------------------------|-------------|
| 1-27-2020 | 24775 | Chelsie Troutman | Water Deposit Refund | \$88.25 |
| 1-27-2020 | 24776 | Rocky Mountain Power | Utilities | \$1047.45 |
| 1-28-202 | 24777 | Wyoming Financial Insurance Inc | Health Insurance | \$49,424.33 |
| 1-30-2020 | 24778 | Verizon | Phone Bill | \$1413.35 |
| 2-4-2020 | 24781 | Department of Worforce Services | Workers Compensation | \$5607.02 |
| 2-5-2020 | 24782 | Century Link | Phone Bill | \$225.25 |
| 2-5-2020 | 24783 | Charter Communications | TV/Internet | \$421.48 |
| 2-5-2020 | 24784 | Deborah Truax | Water Deposit Refund | \$53.43 |
| 2-5-2020 | 24785 | Rick Walker | Water Deposit Refund | \$42,45 |

TOTAL: \$58,487.40



MANUAL CHECKS COURT February 11th, 2020 COUNCIL MEETING

| | | | <u> </u> | |
|----------|------|---------------------------------------|-------------|-------------|
| 2-4-2020 | 1156 | Codi Roszel | Bond Refund | \$860.00 |
| 1 | _ | · · · · · · · · · · · · · · · · · · · | | 7500.00 |
| 2-4-2020 | 1157 | Shirley Trimmer | Bond Refund | \$825.00 |

TOTAL: \$1685.00



Voided Checks February 11th, 2020 Council Meeting

| | | • |
|-----------------|-----------------------|----------|
| | · | |
| Court | | |
| Court | | |
| Anglea Martinez | . Aiready Padi | \$395.00 |
| | Court Anglea Martinez | |

Town Hall Total: \$395.00